National Highways InvIT Project Managers Private Limited

(A Wholly Owned Entity of NHAI)
Regd. Off.: G-5 & 6, Sector-10, Dwarka, Delhi - 110075
CIN: U45201DL2021GOI378178

NHIPMPL//Rec-02/DM(ATMS & TMS)/05

02.07.2024

National Highways InvIT Project Managers Private Limited (NHIPMPL) invites applications for engagement of personnel to the following post (on Fixed Term Contractual Basis): -

Sr. No.	Name of the Position	No. of Post
1	Deputy Manager – ATMS & TMS	01

<u>Details for the post of Deputy Manager – ATMS & TMS:</u>

(i)	Place of posting	Delhi
		However, liable to be transferred anywhere in India, based on the
		Company's requirements.
(ii)	Method of Recruitment	Fixed Term Contract
(iii)	Period of Contract	The initial tenure of engagement will be for three (03) years, which may
		be further extended subject to the requirements of NHIPMPL and the
		performance of the candidate.
		NHIPMPL reserves the right to terminate the contract at any time,
		without assigning any reason thereof.
(iv)	Gross Annual CTC	As per Company Policies and Norms
(v)	Essential Educational Eligibility	B.E./ B.Tech. (Computer/Electronics / Electronics & telecommunication/
	Criteria	IT instrumentation /electrical or equivalent)
(vi)	Maximum Age Limit	40 years
	(as on the last date of receipt of the	
	application)	
(vii)	Minimum years of Experience	10 Years Overall Experience out of which 08 Years experience in the
	Post-completion of the essential	field of Advance Traffic Management System (ATMS), and Toll
	Educational Eligibility Criteria	Management Systems (TMS), intelligent transportation systems, and IT.
	(as on the last date of receipt of	
	application)	

Completely filled-in applications in the prescribed format along with self-attested copies of all the supporting documents and updated CV shall be sent to hr.nhipmpl@nhai.org

Incomplete applications without supporting documents shall not be considered.

The last date for receiving the applications is 15 July 2024, 1800 hours.

Procedure to apply

- (i) Interested candidates may apply to the post in the prescribed FORMAT only enclosing therewith self-attested certificates, in support of age, educational qualifications, experience etc., and an updated CV which may be sent by email at hr.nhipmpl@nhai.org, latest by 15 July 2024, up to 6 PM.
- (ii) The subject line of the email shall be "Application for the Post of Deputy Manager ATMS & TMS"
- (iii) It may please be noted that the applications received through post/courier/fax shall not be considered.
- (iv) Applications not submitted in the prescribed format or incomplete applications in any respect, especially without details of work experience and salary details will be summarily rejected.
- (v) The candidates are advised to fill out the application format carefully in accordance with the eligibility criteria and experience mentioned above. It may be noted that any subsequent clarification regarding job profile/experience etc. at a later date will not be entertained under any circumstances. All qualifications should have been acquired from Indian Universities/Institutes, recognized by UGC or AICTE (whichever is applicable), or any other appropriate statutory authority in India.
- (vi) The crucial date for determination of eligibility shall be the last date prescribed for receipt of applications.
- (vii) Mere submission of applications shall not give the candidates any right to be called for an interview or selection for the post.

Other Terms & Conditions

- (i) Canvassing or bringing influence in any form will disqualify the candidature.
- (ii) Depending on the response and requirement, NHIPMPL reserves the right to raise/relax the eligibility conditions.
- (iii) NHIPMPL reserves the right not to fill up any or all the posts notified at its discretion and vacancies may also be increased/decreased depending upon organizational requirements.
- (iv) NHIPMPL reserves the right to cancel/ restrict/enlarge/ modify /reopen /alter the recruitment process, if the need so arises, without issuing any further notice or assigning any reason thereof.
- (v) Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published only on the NHAI and NHIPMPL website and will not be published in the newspapers. Therefore, the candidates are advised to check the NHAI and NHIPMPL website regularly.

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APPLICATION FORMAT (TO BE FILLED IN ENGLISH CAPITAL LETTERS)

1.	Name of the Post	:	
2.	Name of the Candidate		PASTE YOUR RECENT
3.	Date of Birth (copy of proof to be enclosed)		PASSPORT SIZE PICTURE
4.	Age as on last date of receipt of application (in years and months)		
	()		
5.	Gender (Male / Female)		
6.	Father's / Husband's name		
7.	Address for Correspondence		
8.	Permanent Address		
9.	Aadhar No.		
10.	E-mail		
11.	Mobile No.		
12.	Alternate No.		

13. Details of Educational Qualification (Matriculation onwards, copy of self-attested documents to be enclosed)					
Exam	Institute /	University / Board	Year of	Major	% of marks
Passed	College Name		Passing	Subjects	/ CGPA*

^{*} Attach CGPA to percentage conversion certificate issued by College/University

	14. Work Experience (copy of self-attested documents to be enclosed)						
Sr. No.	Employer Name	Designation	From Date	To Date	Duration (Years & Months)	Gross Salary (per year)	Brief Job Description #
	# Attach a separate sheet if required						

Total Experience: (years & months)

DECLARATION

I have carefully gone through the vacancy circular / advertisement and I solemnly declare and undertake that all the information furnished by me is true, correct, and complete to the best of my knowledge and belief. I undertake that if at any stage of the selection or even after selection, any of the information furnished by me is found to be false, incorrect, or misleading, then my service/engagement will stand canceled/terminated without assigning me any reason. I will produce the original documents in support of the information furnished whenever required by the employer. I also certify that there is no conflict of interest with any concessionaires/stakeholders/staff associated with NHIPMPL.

Date :	(Signature of the Candidate)
Place :	(Name of the Candidate)