



**PUNE MUNICIPAL CORPORATION- MEDICAL EDUCATION TRUST'S
BHARATRATNA ATALBIHARI VAJPAYEE MEDICAL
COLLEGE AND HOSPITAL, MANGALWAR PETH, PUNE.
REG.NO.F54459/PUNE, DATE-13/8/2020, MAHA/461, DATE-10/7/2020
TEL- 020-29980800 E-mail-bavmc.pmcruitment@gmail.com**



ADVERTISEMENT FOR FACULTY POSITIONS

Pune Municipal Corporation-Medical Education Trust's Bharatratna Atalbihari Vajpayee Medical College and hospital, Pune invites applications for the various teaching posts in following departments in the medical college. The following posts are on a temporary basis for 120 days only, through Walk in Interview. at Bharatratna Atalbihari Vajpayee Medical College and hospital, Mangalwar Peth Pune-411011.

| Professor | | | |
|-----------|------------------|----------|--|
| S. NO | Department | Post | Interview date |
| 1 | Microbiology | 1 (UR) | 13/06/2024 & 27/06/2024 Interview at 3 PM. Candidate to be present for document scrutiny at 1 PM |
| 2 | General Medicine | 1 (UR) | |
| 3 | Paediatrics | 1 (UR) | |
| 4 | Orthopedics | 1 (UR) | |
| 5 | Radiodiagnosis | 1 (UR) | |
| | Total | 5 | |

| Associate Professor | | | |
|---------------------|---------------------|-----------------------------|--|
| S. NO | Department | Post | Interview date |
| 1 | Pharmacology | 1 (UR) | 13/06/2024 & 27/06/2024 Interview at 3 PM. Candidate to be present for document scrutiny at 1 PM |
| 2 | Forensic Medicine | 1 (UR) | |
| 3 | General Medicine | 3 (UR-1, SC-1, VJA-1) | |
| 4 | Paediatrics | 1 (UR) | |
| 5 | Dermatology | 1 (UR) | |
| 6 | General Surgery | 2 (SC-1, VJA-1) | |
| 7 | ENT | 1 (UR) | |
| 8 | Radiodiagnosis | 1 (UR) | |
| | Total | 11 | |

| Assistant Professor | | | |
|---------------------|-------------------------|-------------------|---|
| S. NO | Department | Post | Interview date |
| 1 | Anatomy | 1 (UR) | 13/06/2024 & 27/06/2024 Interview at 3 PM. Candidate to be present for document scrutiny at 1 PM |
| 2 | Pathology | 1 (VJA-1) | |
| 3 | Microbiology | 1 (SC-1) | |
| 4 | Community Medicine | 1 (VJA) | |
| 5 | Forensic Medicine | 1 (UR) | |
| 6 | General Medicine | 2 (UR-1 VJA-1) | |
| 7 | Paediatrics | 2 (UR-1, SC-1) | |
| 8 | Respiratory Medicine | 1 (UR) | |
| 9 | General Surgery | 1 (VJA) | |
| 10 | Orthopedics | 2 (UR-1, SC-1) | |
| 11 | Anesthesiology | 1 (VJA) | |
| 12 | Radiodiagnosis | 1 (UR) | |
| 13 | Emergency Medicine | 1 (UR) | |
| | Total | 16 | |

| Senior Resident | | | |
|-----------------|----------------------------|-----------|--|
| S. NO | Department | Post | Interview date |
| 1 | Physiology | 1 | 13/06/2024 & 27/06/2024 Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM |
| 2 | Community Medicine | 2 | |
| 3 | Forensic Medicine | 1 | |
| 4 | Microbiology | 1 | |
| 5 | General Surgery | 1 | |
| 6 | General Medicine | 4 | |
| 7 | Obstetrics & Gynecology | 1 | |
| 8 | Orthopedics | 1 | |
| 9 | Paediatrics | 1 | |
| 10 | Radiodiagnosis | 2 | |
| 11 | Emergency Medicine | 9 | |
| | Total | 24 | |

| Junior Resident | | | |
|-----------------|----------------------------|-----------|--|
| S. NO | Department | Post | Interview date |
| 1 | General Medicine | 4 | 13/06/2024 & 27/06/2024 Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM |
| 2 | Paediatrics | 4 | |
| 3 | General Surgery | 6 | |
| 4 | Orthopedics | 2 | |
| 5 | Obstetrics & Gynecology | 2 | |
| 6 | ENT | 2 | |
| 7 | Respiratory Medicine | 2 | |
| | Total | 22 | |

Detailed information about the above post advertisement, application procedure, age limit, educational qualification and other details are available on the website of Pune Municipal Corporation www.pmc.gov.in and college www.bavmcpune.edu.in. Candidates should apply after perusing it carefully.

***For the post of Professor and Associate Professor age relaxation as per the NMC Norms.**

***Before appearing for the interview on 27/06/2024 check the vacancy updated details on the website.**

Sign /-
Dr. Shilpa A Pratinidhi
 Dean (In Charge)
 Bharatratna Atal Bihari Vajpayee
 Medical College and Hospital Pune

2) Educational Qualification

| Sr No | Posts | Academic Qualification | Teaching & Research Exp. |
|-------|---------------------|--|--|
| 1 | Professor | <ul style="list-style-type: none"> i. MD/MS/DNB in the concerned subject. ii. 8 years post PG experience | <ul style="list-style-type: none"> i. Associate Professor in the subject for three years in a permitted/ recognized medical college/ institution. ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, metanalysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered]. iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC. iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC |
| 2 | Associate Professor | <ul style="list-style-type: none"> i. MD/MS/DNB in the concerned subject. ii. 5 years post PG experience | <ul style="list-style-type: none"> i. As Assistant Professor in the subject for four years in a permitted /recognized medical college/ institution. ii. Should have at least two Research publications. [only original papers, metanalysis, systematic reviews, and case series that are published in journals included in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered]. iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC. iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC. |

| | | | |
|---|---|---|--|
| 3 | Assistant Professor | MD/MS/DNB in the concerned subject. | <ul style="list-style-type: none"> i. One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree. ii. For candidate passed MD/MS degree before 2017 needs one year post PG teaching experience in same subject if he/she joining on the post of Assistant Professor freshly (First time) |
| 4 | Senior Resident (Medical Postgraduates) | <ul style="list-style-type: none"> i. Registered to pursue DM/Mch in concerned subject OR ii. MD/MS/DNB qualified post graduates in concerned broad specialty. iii. This post of senior resident is tenured position not exceeding 03 years. iii. The candidate must be below 45 years of age at the time of initial appointment. | |
| 5 | Junior Resident (Medical Graduates) | Medical graduates (MBBS) from recognized / permitted medical college. | |

*Rest of terms and conditions not mentioned above will be as per NMC Guidelines

3) Age limit

- A) Professor - 50 years for open category and 55 years for backward category.
- B) Associate Professor - 45 years for open category and 50 years for backward category.
- C) Assistant Professor - 40 years for open category and 45 years for backward category.
- D) Senior Resident - 45 years.
- E) Junior Resident - 38 years for open category and 43 years for backward category.
- F) If the candidate is not found in the age limit as above, Government Decision No. LEC-2021/Q. No.199/Vaiseva-3, Under item No. 2 "Clinicals in Government Medical Colleges and Affiliated Hospitals and the post of Professor, Group-A and Associate Professor Group-A in Intensive Care is on contract basis for appointment with retired teachers from that post and of any age group Candidates from private and other sectors possessing the necessary qualification prescribed by the National Medical Council. (non-retirees) will be eligible."

4) Salary-

- A) Professor - Consolidated pay Rs.1,85,000/- (In words Rs. One Lakh Eighty-Five Thousand) Per Month.
- B) Associate Professor - Consolidated pay Rs.1,70,000/- (In words Rs. One Lakh Seventy Thousand) Per Month.
- C) Assistant Professor - Consolidated pay Rs.1,00,000/- (In words Rs. One Lakh) Per Month.
- D) Senior Resident - Consolidated pay Rs.80,250/- (In words Rs. Eighty Thousand Two Hundred Fifty) Per Month.
- E) Junior Resident - Consolidated pay Rs.64,551/- (In words Rs. Sixty-Four Thousand Five Hundred Fifty-One) Per Month.

5) Scoring for Selection candidate

| Sr. No | Educational Qualification & Experience | Maximum Marks |
|--------------|---|---------------|
| 1 | Educational qualification in relevant subject | 20 |
| 2 | Educational qualification PhD in relevant subject 5 marks/1 mark for each degree case | 5 |
| 3 | Basic Experience – 0, Academic Additional Experience in relevant subject – 2 marks each year | 20 |
| 4 | In related subjects, P.G. Teaching Experience – 2 marks each year | 10 |
| 5 | Dissertation Publication Index Journal - 2 marks each | 10 |
| 6 | University recognized textbook/reference book for each book - 2.5 marks maximum 10 marks and 1 mark for chapters in other books maximum - 5 marks | 15 |
| 7 | Interview | 20 |
| TOTAL | | 100 |

6) Mode of submission of application –

- A) By filling the application form attached with the said advertisement along with photocopies of documents Following schedule of your post at Bharatratna Vajpayee Medical College, Mangalwar Peth Pune-411011. with complete documents. According to this day should be **present 2 hours before the time of Interview.**

| S. No | Department | Interview date & Time |
|-------|---------------------|--|
| 1 | Professor | Dt- 13/06/2024 & 27/06/2024 (Thursday) at- 3 PM |
| 2 | Associate Professor | |
| 3 | Assistant Professor | |
| 4 | Senior Resident | Dt- 13/06/2024 & 27/06/2024 (Thursday) at- 11 AM |
| 5 | Junior Resident | |

Note- If there is a government holiday on the day of the interview, the interviews will be held on the next office working day.

- B) Candidates who apply as per this advertisement and attend the interview on the day itself will be considered for the process.
- C) The possibility of decrease or increase in the number of vacancies cannot be ruled out. All rights reserved by Hon Dean are kept.
- D) Candidates selected from the said advertisement shall not be entitled to any permanent right in the service.

Pratinidhi 7/6/24
Dr. Shilpa A Pratinidhi
Dean (In Charge)
Bharatratna Atal Bihari Vajpayee
Medical College and Hospital Pune



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BHARATRATNA ATALBIHARI VAJPAYEE MEDICAL
COLLEGE AND HOSPITAL,
MANGALWAR PETH, PUNE.**

TEL.020-29980800

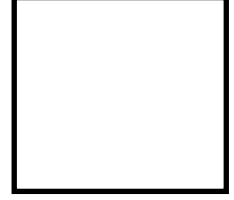
E-MAIL bavmc.pmcruitment@gmail.com



Application Form

Name of the post applied

Name of the Department



1. Personal Details:

- a) Full Name (English) : _____
- b) Full Name (Devnagari) : _____
- c) Mother Name : _____
- d) Marital Status : _____
- e) Correspondence Address : _____
: _____
- f) Permanent Address : _____
: _____
- g) Contact Number : _____
- h) Email Address : _____
- i) Date of Birth : _____
- j) Age as on today : Years _____ Month _____ Days _____
- k) Gender (Male/Female) : _____
- l) Aadhar Card No. : _____
- m) Caste : _____ Sub Caste _____

2. Black List

- a. Whether any prosecution is pending in any Court of Law?
- b. Whether any disciplinary or similar action is initiated by Government / Semi-Government Organization?
- c. Whether any disciplinary or similar action is initiated by Bar Council or Medical Council or Association or other professional /vocational institution.

6. Caste / Category Details

a) Religion _____ Category _____

| SC | ST | VJ-A | NT-B | NT-C | NT-D | SBC | OBC | EWS | SEBC | Open |
|----|----|------|------|------|------|-----|-----|-----|------|------|
| | | | | | | | | | | |

b) Do you belong to Non-Creamy Layer? Sub Caste _____

c) Caste Validity Certificate Number and date (if applicable) _____

7. Other Details

a) Nationality : _____

b) Mother tongue : _____

c) Person with Disability : _____

d) Ex-Serviceman : _____

e) Can you read/write/speak Marathi : Read Write Speak

f) Can you read/write/speak English : Read Write Speak

g) Whether liable to be disqualified for the Govt. Services according to the provision of Maharashtra Civil Services (Declaration of Small family) Rules 2005?

h) Application Fees paid: Yes/No

i) **Extra Activities** :

- Hobbies
- Are you an employee of Government of Maharashtra?
- Are you an employee of Pune Municipal Corporation?
- Are you a meritorious sport person?
- Are you freedom fighters nominated child?
- Are you a Project Affected Candidate?
- Are you Earthquake affected?

8. Teaching Experience :

| Organization | Department | Nature of Post | Pay Band | Grade Pay | Basic Pay | From | To | Total |
|--------------|------------|----------------|----------|-----------|-----------|------|----|-------|
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9. Questions:

- a) Do you possess prescribed educational qualification as per the advertisement? Yes/No
- b) Total Experience after prescribed educational qualification
 Years _____ Months _____ Days _____

10. Previous Approval of MUHS Nashik : Yes/ No If Yes please give details and attach approval letter

| Sr.No. | Approval Post | MUHS Ref. | Date | Approval | |
|--------|---------------|------------|------|----------|----|
| | | Letter No. | | From | To |
| | | | | | |
| | | | | | |
| | | | | | |

Declaration :

I _____ hereby declare that I have read the advertisement /notification for this post and read the information about the post carefully. I accept it. I have assured for myself that I fulfill all the terms and conditions mentioned in the Advertisement /Notification. All the information, provided in this application is true and correct to the best of my knowledge. I am aware that I will be liable for appropriate action (including loss of the job) if the information provided is found to be incorrect.

Place :

**Signature of the Applicant
With name**

Date

List of Document

| Sr. No. | Particulars of Document | Uploaded Yes/No |
|----------------|--|------------------------|
| 1 | Under Graduate Degree Certificate & Mark sheet | |
| 2 | Under Graduate Degree Registration Certificate | |
| 3 | Post Graduate Degree Certificate and Mark sheet (Provisional Degree Certificate if PG degree not received) | |
| 4 | Post Graduate Degree Registration Certificate | |
| 5 | Proof of Date of Birth (Birth Certificate/School Leaving Certificate etc). | |
| 6 | Caste Certificate (if applicable) | |
| 7 | Caste Validity Certificate (if applicable) | |
| 8 | Non-Creamy Layer Certificate (if applicable) | |
| 9 | Experience Certificates | |
| 10 | Previous Approval Letter issued by MUHS (if applicable) | |
| 12 | Any other important documents such as Resignation, Discharge / Relieving Certificate | |
| 13 | Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate) (if applicable) | |
| 14 | Publications if any | |
| 15 | BCBR Course Certificate | |
| 16 | MET Course Certificate | |
| 17 | University UG Teacher Approval | |
| 18 | University PG Teacher Approval | |
| 19 | Certificate of Post PG Diploma /Degree/Superspecialist/PhD | |
| 20 | Photo ID: Aadhar/Passport/ Driving License/ PAN Card | |
| 21 | Latest Photo | |
| 22 | Any Other | |

प्रपत्र-अ
स्वयंघोषणापत्र

अर्जदाराचा फोटो

मी-----श्री.-----यांचा मुलगा / मुलगी वय-----
वर्ष, आधार क्रमांक (असल्यास)-----व्यवसाय-----
राहणार----- याद्वारे घोषित करतो / करते की, वरील सर्व माहिती
माझ्या व्यक्तीगत माहिती व समजूतीनुसार खरी आहे. सदर माहिती खोटी आढळून आल्यास, भारतीय दंड
संहिता अन्वये आणि / किंवा संबंधित कायदयानुसार माझ्यावर खटला भरला जाईल व त्यानुसार मी शिक्षेस
पात्र राहीन याची मला पूर्ण जाणीव आहे.

ठिकाण :------

अर्जदाराची सही-----

महाराष्ट्र नागरी सेवा (सहान कुटुंबाचे प्रतिज्ञापत्र) नियम, २००५ नुसार
अर्जासोबत जोडावयाच्या सहान कुटुंबाच्या प्रतिज्ञापनाचा नमुना
प्रतिज्ञापन
नमुना - अ
(नियम ४ पहा)

मी श्री./श्रीमती/कुमारी -----
श्री. ----- यांचा / यांची मुलगा / मुलगी
/पत्नी, वय ----- वर्ष, राहणार -----

याद्वारे पुढीलप्रमाणे असे जाहीर करतो / करते की,

- (१) मी ----- या पदासाठी
माझा अर्ज दाखल केलेला आहे.
- (२) आज रोजी मला ----- (संख्या) इतकी हयात मुले आहेत. त्यापैकी दिनांक
: २८ मार्च, २००५ नंतर जन्माला आलेल्या मुलांची संख्या -----
आहे. (असल्यास, जन्मदिनांक नमूद करावा.)
- (३) हयात असलेली मुलांची संख्या दोनपेक्षा अधिक असेल तर दिनांक : २८ मार्च, २००५
व तदनंतर जन्माला आलेल्या मुलामुळे या पदासाठी मी अनर्ह ठरविण्यास पात्र होईन
याची मला जाणीव आहे.

(उमेदवाराची स्वाक्षरी)

ठिकाण :

दिनांक : / /