Application No : A	sst. Librarian/2023/	

Annexure 'A'

# HIGH COURT OF BOMBAY : NAGPUR BENCH, NAGPUR APPLICATION FOR THE POST OF 'ASSISTANT LIBRARIAN'

To, Registrar (Administration), High Court of Bombay, Nagpur Bench, Nagpur.

Affix resent passport size colour photograph

<u>Subject</u>:-<u>Application for the post of 'Assistant Librarian'</u>

Respected Sir,

The undersigned, willing to work as 'Assistant Librarian' in your office and therefore, furnishing details as under:-

1)	Full name (Shri/Smt./Ku.)	••	First name	Middle name	Surname
2)	Address for Correspondence (with Pin Code)	•			
3)	Permanent Address (with Pin Code)	:			
4)	Nationality	:			
5)	Gender (Male/Female)	••			
6)	Date of Birth	:	Date	Month	Year
7)	Telephone No./Mobile No.	:			

8)	E-mail ID	:	
9)	Religion / Caste /Category	:	
10)	Does the candidate possess Caste Certificate? (for other than general category candidates)	:	Yes / No
11)	Marital Status	:	Married / Unmarried
12)	Number of Children	:	
13)	Number of children born on or after 28/03/2006		
14)	Whether candidate is differently abled person? If yes-		Yes / No Percentage of disability- Certificate issued by-
15)	Is the candidate domiciled of Maharashtra?	:	Yes / No
16)	Does the candidate work in a Court / Government office? If yes, Name of Court / Government office and date of appointment.	:	Yes / No
17)	If the candidate works in a Court/ Government office, whether the candidate applying through proper channel?	:	Yes / No
18)	Demand Draft	:	Bank's name-
			Demand Draft number-
			Date-

19)	Educational	Qualifications:-
-----	-------------	------------------

Sr. No.	Education Qualifications	Year of passing	Name of Board/University/ Institution	Total Marks	Marks obtained	Percentage

[Read the instructions carefully in Clause G (6) of the Advertisement before filling up marks of Graduation]

20) Details of Computer related Qualification:

Sr. No.	Name of the Course	Name of the University/Board/ Institution issuing the Certificate	Duration of the Course (in months)	Date of passing

21) Particulars of Experience as a Library Clerk or in equivalent or higher post in any Government, University, College, School or Public Library. [Note: 3-Year experience is compulsory for those who do not possess Certificate or higher qualification in Library and Information Science]

Sr.	Name and address of	Name of the post held	Duration		Total Work
No.	organisation		From	То	Experience [Years and Months]

22) I	Lan	guages known :	
23)	a)	Is there any criminal proceeding held / pending against the candidate? If yes, furnish details.	Yes / No
	b)	Is the candidate convicted by any Criminal Court? If yes, furnish details.	Yes / No
	c)	Is the candidate facing any disciplinary enquiry? If yes, furnish details.	Yes / No
		<b>DECLARATION</b>	
	I,	Age, do hereby af	firm that all the
details	fur	nished in the application are true and correct as per my know	owledge. If any
informa	atio	on is found to be false/incorrect, I will be liable to be disc	qualified at any
stage o	f th	ne selection process and if selected/appointed, my services	would be liable
to be te	ermi	inated without any notice. I further declare that I have not be	een disqualified
or deba	arre	d by any competent authority in any examination.	
Date-			
Place-		Candidates Name and Si	ignature
List of	An	nnexures with the Application:-	
1)	••••		
2)	••••		
3)	• • • • •		
4)	• • • • •		
5)	• • • • •		
6)			

# FORM - A

# **DECLARATION**

I, Shri/Smt./Kum.								son/
daughter	/wife of	Shri				aged	years, resid	dent
of					do	hereby dec	lare	
as follow	vs :-							
1.		I affirm tha	t all the de	etails fille	d up in th	ne application	on are true	and
correct a	ıs per my	knowledge.	If any infe	ormation	is found t	to be false/i	ncorrect, I	will
be liable	e to be d	lisqualified fr	om the pro	ocess of s	selection	and if selec	cted/appoin	ted,
my servi	ices wou	ld be liable to	be termin	ated with	out any n	otice.		
2.		I have	_ (number	) living c	hildren as	s on today.	Out of wh	nich
number	of	children	born	after	$28^{\text{th}}$	March,	2005	is
				· · · · · · · · · · · · · · · · · · ·			(men	tion
dates of	birth, if	any).						
3.		I am aware	that, if to	tal numb	er of livi	ng children	are more t	han
two due	to the cl	nildren born a	fter 28 <sup>th</sup> M	Iarch, 200	6, I am li	able to be	disqualified	for
the said	post.							
4.		I declare th	at there is	no any ci	riminal ca	ase pending	g against me	e / I
have no	t been c	onvicted by a	ny Crimir	nal Court	/ I am n	ot facing a	ny disciplin	ıary
enquiry.								
Place:								
Date :-			;	Signature	and Nam	e of application	ant	
		The above ate stating 'not					by unmarr	ried

\*\*\*\*\*

# FORM - B

# **Character Certificate**

Certified that	Shri/Smt./Kun	n,
son/daughter/wife of Shri		, R/o
		is well known
to me since last years.	To the best of	my knowledge and belief he/she bears
good moral character and ha	s nothing advers	se which debars his/her suitability for
Government job. He/She is n	ot my relative.	
Place:	Signature	
Date :	Name	:
	Designation	:
	Address	:
	Mobile No.	: