# SIDBI- Engagement of Audit Consultants on Contractual Basis (Full Time): 2023-24

#### FILL ALL THE INFORMATION IN BLOCK LETTERS

(To be typed without changing the format, handwritten application is <u>NOT</u> acceptable and liable to be rejected) (Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)

1. **POST APPLIED FOR** (*Please indicate name of the post applied for along with the post code as indicated below*) –

Post Code	Name of the Post applied for

PLEASE AFFIX (DO NOT STAPLE) YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH AND SIGN IN SUCH MANNER THAT SIGNATURE APPEARS PARTIALLY ON PHOTOGRAPH PARTIALLY & ON APPLICATION FORM.

2. NAME IN FULL (Surname first) (leave one box blank between two parts of your name) Shri / Smt. / Kum. [as it appears on your educational certificate]

## 3. FATHER'S / HUSBAND'S NAME (Surname first) (leave one box blank between two parts of the name) Shri

### 4. ADDRESS FOR CORRESPONDENCE (leave one box blank between two parts of the address)

STATE	E							
					PIN			

#### 5. CONTACT INFORMATION

E - MAIL ADDRESS	
Alternate E - MAIL ADDRESS	
MOBILE NUMBER	
ALTERNATE MOBILE NUMBER	
TELEPHONE NUMBER WITH	• •
STD CODE	(STD Code) (Telephone No.)

#### 6. **PERMANENT ADDRESS** (leave one box blank between two parts of the address)

STAT	E							
					PIN			

## 7. DATE OF BIRTH

ARS			MONTH(S)		DA	Y(S)	
BIRT	HPLACE						
ATE							
STRICT							
ACE							
INI							
	DICATE BY TI INDER	CK MARK IN A	Appropriat Female	E BOX.   MARITAL   STATUS	SINGLE	MARRIED	
GI				MARITAL	SINGLE	MARRIED	
GE R	NDER		FEMALE	MARITAL STATUS	SINGLE	MARRIED	
GE R	NDER	MALE	FEMALE	MARITAL STATUS	SINGLE General (UR		

14. Languages known (please tick appropriate column)

Name of Language	Read	Write	Speak

## **15.** EDUCATIONAL QUALIFICATIONS (as on August 01, 2023, Graduation onwards) [Add rows if needed]

Examination passed	Name of University / Institution	Subject details	Month & Year of passing	Percentage Marks obtained	Class / Division

**Note: -** Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.

### **16. PARTICULARS OF EXPERIENCE** (As on August 01, 2023) (starting from present) [Add rows if needed]

Name / Address and Telephone No. of Employer	Post Held	Period of Service (please give dates)		Length Service		Nature of duties performed in brief	Reasons, for leaving the job	
		From To Yrs.		Months				
Note: -Documentary e	evidence in	support of	requisit	e experie	ence for the	e post applied must be enclo	sed.	
17. Present CTC (in ` I	akh)		_ P.A.					
18. Notice Period (in r	nonths) : _				•	e YES NO riate column)	]	

### **19. DECLARATION**

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

DATE: \_\_\_\_\_

(SIGNATURE OF THE CANDIDATE)

PLACE: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

\*\*\*\*