

रत्नागिरी उपपरिसर,
मुंबई विद्यापीठ
पी-६१, एमआयडीसी, मिरजोळे
रत्नागिरी- ४१५६३९
मोबाईल नं. ७२४९००९८२६
ई-मेल: ratnagirisubcentar@gmail.com

University of Mumbai



मुंबई विद्यापीठ

RATNAGIRI SUB-CAMPUS,
University of Mumbai,
P-61, MIDC, Mirjole,
Ratnagiri-415639
Mobile No.:- 7249009826
Email: ratnagirisubcentar@gmail.com

Department of Environmental Science

Interview

We are in search of suitable candidate for the project fellow position on the MPC Board sponsored project entitled "Ambient Air Quality Monitoring Stations under State Air Monitoring Program (SAMP) at Ratnagiri". The appointment duration is initially upto 31st December 2023.

Position	Qualification	Fellowship
Field Assistant	B.Sc. (any subject including agriculture)	Rs.10,000/- p.m. fix

Applications are required to send according to the given application form.

Kindly, send PDF of the duly filled application form to the email ID - naaqm_rtn@ratnagiri.mu.ac.in, mentioning the subject as 'Application for the post of field assistant'.

Note: -

- 1) The last date of application is 22nd July 2023 (Till 11.59 P.M.).
- 2) Incomplete applications and applications except the given application form will not be considered.
- 3) The selected candidates will be informed by an email for the interview.

Sd/-
REGISTRAR

UNIVERSITY OF MUMBAI
CHARITRAKAR PADMA BHUSHAN DR. DHANANJAY KEER
RATNAGIRI SUB-CAMPUS
P-61 MIDC, Mirjole, Ratnagiri – 415639

Department of Environmental Science

Date:-

Application Form

Name of the Post: Field Assistant

Affix
passport size
photograph

1. **Name (Surname First):** _____
2. **Date of Birth (DD/MM/YY):** _____
3. **Address for Communication:** _____
4. **Permanent Address:** _____
5. **WhatsApp No.:** _____ **6. Alternate Cont. No.:** _____
6. **Email-ID:** _____ (*Please make sure that the e-mail ID is correct and legible.)
7. **Nationality:** _____ **Gender:** _____ **Marital Status:** _____
8. **Educational Details (Starting from 10th Onwards):**

Degree / Examination Passed	Subjects/Area of specialiaization	University/Institution/Board of Examination	Year of Passing	Percentage /CGPA

9. **Experience (Teaching/Research/Industrial etc.) if any:**
- _____
- _____

10. **Able to work at night:** Yes / No

DECLARATION

I hereby declare that I have carefully read the instructions and that the entries made in this application form are correct to the best of my knowledge and belief.

Place:

Date:

Signature of the Applicant

(Note: Incomplete applications will not be considered)