

**पुणे इकाई / PUNE UNIT**

**APPLICATION FORM**

**(To be filled in block letters only)**

**Recruitment for post of Probationary Engineer- (E-II) / Senior Engineer - (E-III)**

Affix Self  
attested  
photo

<b>Post Code &amp; SL No (As per web advt )</b>	
<b>Post Applied for with Discipline (As per web advt)</b>	

1. Name of the candidate in full : \_\_\_\_\_  
(As per SSLC/ SSC/Matriculation Certificate)
2. Father's Name : \_\_\_\_\_
3. Date of birth: (DD/MM/YYYY) \_\_\_\_\_ Age : \_\_\_\_\_ YY \_\_\_\_\_ MM (as on 01.05.2023)  
(Attach the self attested copy of proof of birth date)
4. Gender : \_\_\_\_\_ (Male / Female / Others)      5. Category : \_\_\_\_\_ (UR / EWS / OBC / SC / ST)  
(Attach the self attested copy of caste certificate)
6. Indicate (tick) if you are a Person with Benchmark Disability. If yes, degree of disability \_\_\_\_\_ %  
(Attach the self attested copy of PwBD certificate)
7. Nationality: \_\_\_\_\_      8. Religion : \_\_\_\_\_
9. Aadhaar Number: \_\_\_\_\_      10. Marital Status : \_\_\_\_\_  
(Attach the self attested copy of Aadhar card)
11. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN CODE : \_\_\_\_\_  
Telephone No.: \_\_\_\_\_
12. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN CODE : \_\_\_\_\_  
Mobile No.: \_\_\_\_\_
13. E-mail Id: \_\_\_\_\_  
(All correspondence will be made to this email id only)
14. FEE PAYMENT DETAILS (IF APPLICABLE) Note : Attach copy of SBI Collect Receipt along with application  
Amt (Rs) \_\_\_\_\_ Ref No \_\_\_\_\_ Date \_\_\_\_\_ Branch Name \_\_\_\_\_
15. QUALIFICATION (from SSLC / SSC/ Matriculation onwards) :

Qualification	Branch	Institution	Marks Obtained	Percentage (%)	Class
10 <sup>th</sup> Standard	NA				
12 <sup>th</sup> Standard					
Graduation					
Post-Graduation					

(Attach the self attested copies of the Mark sheets and degree certificate)

16. CONVERSION OF QUALIFYING MARKS :

(Attach the self attested copy of CGPA / DGPA / OGPA grade to mark conversion certificate)

1. *The candidates, if their University / institute follows an evaluation system like CGPA / DGPA / OGPA / grading system , have to calculate same to percentage (%) as per their university formula and the same shall be indicated above. The conversion certificate issued by university / Institute is to be submitted along with application form, compulsorily.*
2. *Attach the self attested copy of mark sheets of all semesters.*

17. EXPERIENCE : (Post qualification experience, if any & most recent to be mentioned first)

Name of the Organization	Service Period (Date)		Post Qualification Experience as on 01.05.2023		Designation	Cost to the Company (CTC)	Brief on duties & responsibilities / projects handled (use separate sheet for more details)
	From	to	Years	Months			
Total Work Experience (YY MM)							

**Note:** *1. Attach the self certified copies of the experience certificate/s with clear mention of all above details.*

18. Have you appeared for any previous selections for appointment in BEL, worked / Working in BEL. If so, please furnish the details in brief:

---



---

19. Please give particulars of your relative employed in BEL, if any:

Name	Relationship	Designation	Department	SBU / Unit

20. Copies of the certificates / documents duly self – attested should be attached to the application in the following order:

SL	Copies of Certificates as per Web Advertisement	Yes / No / Not Applicable
1	SSC / SSLC/Matriculation Marks card as proof of Age	
2	PUC/12 <sup>th</sup> Class Marks Card	
3	Graduation Marks card (Years/ All semesters)	
4	Graduation Final Degree Certificate	
5	Conversion formula for conversion of CGPA / DGPA / OGPA or letter grade to percentage marks & awarded class, duly certified by the University / Institution, wherever applicable.	
6	Post -Graduation Marks Card (Years/ All semesters)	
7	Post -Graduation Degree Certificate	
8	Post Qualification work Experience Certificate/s	
9	Category Certificate (EWS / OBC / SC / ST / PwBD) <b>In case of OBC candidate – valid NCL certificate issued on or after 01.05.2022 to be attached</b>	
10	No Objection Certificate (NOC) from present Employer if employed in Government / Quasi Government and Public Sector undertakings.	
11	Experience certificate from the previous and present employer with clear mention of joining / exit date and job responsibilities held if any	
12	Two Passport Size Colour Photographs	

21. Hobbies / Special Interest : \_\_\_\_\_  
\_\_\_\_\_

#### UNDERTAKING

I hereby declare that the information given above is true and correct, to the best of my knowledge. I also affirm that I have acquired the prescribed qualification from AICTE approved College / Institution or a recognized University. Further I undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my engagement be terminated.

Date :

Place :

**SIGNATURE OF THE CANDIDATE**