

UNIVERSITY OF MUMBAI
CHARITRAKAR PADMA BHUSHAN DR. DHANANJAY KEER
RATNAGIRI SUB-CAMPUS
P-61, MIDC, Mirjole, Ratnagiri – 415639

पर्यावरणशास्त्र विभाग

<p>मुंबई विद्यापीठ चरित्रकार पद्मभूषण डॉ. धनंजय किर रत्नागिरी उपपरिसर</p>
<p>तात्पुरती नियुक्ती</p> <p>पद - क्षेत्रीय सहाय्यक - ०१ पात्रता - B.Sc. (Any Subject)</p> <p>उपरोक्त पदाकरिता (प्रकल्प मुदतीपर्यंत) पात्र उमेदवारांकडून दि. २०/०५/२३ रोजी पर्यंत अर्ज मागविण्यात येत आहेत. अर्ज व इतर तपशीलाकरिता मुंबई विद्यापीठाच्या संकेतस्थळावर (https://mu.ac.in/) व उपपरिसर कार्यालयामध्ये प्रत्यक्ष संपर्क करावा.</p> <p>पत्ता - चरित्रकार पद्मभूषण डॉ. धनंजय किर, रत्नागिरी उपपरिसर, पी ६१, एम. आय. डि. सी., मिरजोळे, रत्नागिरी. पिन कोड - ४१५६३९.</p> <p style="text-align: right;">कुलसचिव</p>

नोंद:- यासोबत देण्यात आलेल्या अर्जांमध्ये उमेदवारांनी आपला तपशील नमुद करुन सदर अर्ज वरील दिलेल्या पत्त्यावर अंतिम दिनांकापर्यंत पाठवावा. देण्यात आलेल्या अर्ज नमून्याव्यतिरिक्त कोणताही अर्ज स्विकारला जाणार नाही.

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Department of Environmental Science

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Department of Environmental Science

Interview

We are in search of suitable candidate for the project fellow position on the MPC Board sponsored project entitled “Ambient Air Quality Monitoring Stations under State Air Monitoring Program (SAMP) at Ratnagiri”. The appointment duration is initially upto the project period.

Positions: Field Assistants – 01

Fellowship:

For Field Assistant -- Rs.10,000/- p.m. fix

Qualification:

For Field Assistant -- B.Sc. (any subject including agriculture)

For any queries please contact to the office.

Place: Ratnagiri

Sd/-

REGISTRAR

UNIVERSITY OF MUMBAI
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Department of Environmental Science

Date:-

Application Form

Name of the Post: Field Assistant

Affix
passport size
photograph

1. Name (Surname First): _____
2. Date of Birth (DD/MM/YY): _____
3. Address for Communication: _____
4. Permanent Address: _____
5. WhatsApp No: _____ 6. Alternate Cont. no.: _____
6. Email-ID: _____ (*Please make sure that the e-mail ID is correct and legible.)
7. Nationality: _____ Gender: _____ Marital Status: _____
8. Educational Details (Starting from 10th Onwards):

Degree / Examination Passed	Subjects/Area of specialiaization	Institution	Year of Passing	Percentage /CGPA

9. Experience (Teaching/Research/Industrial etc.) if any:

10. Able to work at night: Yes / No

DECLARATION

I hereby declare that I have carefully read the instructions and that the entries made in this application form are correct to the best of my knowledge and belief.

Place:

Date:

Signature of the Applicant

(Note: Incomplete applications will not be considered)