జిల్లా పైద్య ఆరోగ్యశాఖాదికారి వారి కార్యాలయము , విశాఖపట్నం

ఆర్ సి నం.999/ఇ2/2023

తేది 21-05-2023

పత్రికా ప్రకటన

శ్రీ కమీషనర్ , పైద్య & ఆరోగ్య శాఖా , విజయవాడ , ఆంధ్ర ప్రదేశ్ వారి ఆదేశాలు ప్రకారం ఈ క్రింద తెలిపిన పోస్ట్ లను DH, APVVP,DME & NHM కాంట్రాక్టు / ఔట్సొర్సింగ్ పద్దతి పై మెరిట్ మరియు రిజర్వేషన్ ల ప్రకారం వివిద కార్యాలయంలలో నియామకంలు జరుపుటకు అనుమతించిన కారణముగా దరఖాస్తులు కోరడమైనది. కావున అర్హతగల అభ్యర్ధుల తమ దరఖాస్తులను https://visakhapatnam.nic.in నుండి డౌన్లోడ్ చేసుకొని సంబంధిత నకళ్ళను జతపరచి తేది 21.05.2023 నుండి 25.05.2023 వరకు సాయంత్రం 05.00 గంటలలోపు జిల్లా పైద్య ఆరోగ్యశాఖాధికారి వారి కార్యాలయము , విశాఖపట్నం నందు సమర్పించ గలరని కోరడమైనది, PEDIATRICIANS పోస్ట్స్ WALK IN INTERVIEWS పై నియామకం జరుపబడును అని తెలియ పరుచుచున్నాము.

సూచన: పై నియామకమునకు సంబందించిన ఖాళీలు / అర్హత నిబంధనలతో మార్పులు, చేర్పులు చేయుటకు లేదా ఎటువంటి కారణములు చూపకుండానే ఈ నియామకపు ప్రకటనను రద్దు చేసే ఆధికారము చైర్మన్, డిస్టిక్ సెలక్షన్ కమిటీ వారికి కలదని తెలియపరచడమైనది.

> సం/- డా. పి. జగదీశ్వరరావు జిల్లా పైద్య &ఆరోగ్య శాఖాధికారి విశాఖపట్నం.

| SL No | Post name | Vacancy | Roster Point |
|-------|------------------------|---------|-------------------|
| 1 | Dental Tech | 1 | SC(W) |
| 2 | Audio Metrician | 1 | SC(W) |
| 3 | FDM (VIMS) | 1 | VH/HH/OH |
| 4 | STLS | 2 | OC(W) |
| 5 | Senior Medical Officer | 1 | OC |
| 6 | Speech Therapist | 1 | SC(W) |
| 7 | Dist. Quality Manager | 1 | OC |
| 8 | Clinical Psychologist | 1 | OC |
| 9 | Blood Bank Tech | 2 | SC, ST(W) |
| 10 | Art Medical Officer | 2 | OC(W),SC(W) |
| 11 | Pediatrician | 3 | Walk in Interview |

The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.

The Merit List of this notification is valid for one year i.e. till May/2024, for the purpose of filling up of arising vacancies as per requirement of the Department.

1. Educational (Academic, Professional, Technical) qualifications, nature of appointment and remuneration to various posts:

The candidate should possess prescribed academic/technical/professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

| S. No | Name of the post | Educational Qualifications | | | | | | |
|----------|--|--|--|--|--|--|--|--|
| 1 | Audiometric Technician/ Audiometrician | 1.Must possess intermediate (or) its equivalent. 2.Must possess B.Sc (Audiology)/Diploma in Audiometry Technician from a recognized institution in India/B.Sc Degree in speech and language sciences or Bachelor in Audiology, Speech & language pathology. | | | | | | |
| 2 | Dental Technician | 1.Must possess Intermediate or its equivalent 2.Must have passed Dental mechanic course from any | | | | | | |
| 3 | STLS | 1.Graduate or Diploma in Medical laboratory technology or equivalent from a Govt. recognized institution 2. Permanent two wheeler Driving license and should be able to drive two wheeler 3. Certificate course in Computer operations (minimum two months). preferential qualification i.e. minimum one year experience in NTEP | | | | | | |
| 4 | Senior Medical Officer | 1.MBBS or equivalent degree from institution Recognized by National Medical Commission 2 Must have complete rotator internship 3 One year experience of working in NTEP | | | | | | |
| 5 | Dist. Quality Manager | MBBS/Dental/Ayush/Nursing/life science/social science Graduate and/or Masters in Hospital (or Health) Administration/Hospital(or Health) Management (MHA or equivalent) Candidates with experience in Health care Quality/Health systems would be preferred Computer0 | | | | | | |

| 6 | Blood Bank Tech | Degree in MLT with 2 years experience in the testing of blood and its components | | | |
|----|--------------------------|--|--|--|--|
| 7 | Art Medical Officer | Essentially be an MBBS, trained by NACO at one of the NACO designated training centres. | | | |
| 8 | pediatricians | PG in pediatrics or MD or DCH | | | |
| 9 | FDM (VIMS) | 1.Advanced degree in Hospitality related field preferred 2.excellent leader ship management, and team building skills 3.Musthave strong verbal and written communication skills 4. PGDCA, 5) ability to malty task prioritize and manage time. | | | |
| 10 | Speech therapist | 1.Must possess a Bachelor degree from a recognized University and 2 Diploma in speech therapy or Certificate in speech therapy in any recognized university | | | |
| 11 | Clinical Psychologist | Masters degree in Child Psychology | | | |

- 2 .AGE: Minimum age 18 years & Maximum age 42 years. as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:
 - a. For SC, ST, BC and EWS candidates: 05 (Five) years.
 - b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
 - a. For differently abled persons: 10 (Ten) years.
 - D Maximum age limit is 52 years with all relaxations put together.

1. METHOD OF SELECTION:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014
- d. Weight age up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for covid, the weightage shall be 0.8 marks per completed month will be awarded.
- e. Weight age to contract employment based on working area:
 - (i) @ 2.5 marks per six months in Tribal Area
 - (ii) @ 2.0 marks per six months in Rural Area
 - (iii) @ 1.0 marks per six months in urban areas
 - (iv) No weightage will be given for the services less than six months for **Non-COVID** service.
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS/Principal of GMC/Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- g. The candidates claiming service weight age shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weight age.

 (Note: Certificates taken earlier are valid. If additional period of
 - (Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)
- Contract service will be reckoned up to the date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
- 2. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

- 3. Self attested copies of the certificates to be enclosed to the filled in application:
 - a. SSC or its equivalent (for date of birth).
 - b. Pass certificates of qualifications prescribed for the posts concerned.
 - c. Proof of appearance for the qualifying examination where ever applicable.
 - d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force
 - e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
 - f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
 - g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
 - h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
 - i. Certificate of disability issued in SADAREM.
 - j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH/Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service, in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
 - k. Any other certificates as relevant and applicable.

Note:- Candidates must submit clear, visible documents (a to k of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

GOVERNMENTOFANDHRAPRADESH

HM&FW Department

Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt. Health facilities

| | olication for the Post of : olication No.(to be filled by the office) | | | size latestcolourp hotograph |
|----|--|--------|---------|------------------------------|
| 1 | Name of the Candidate | | | |
| 2 | Gender | | | |
| 3 | Fathers Name | | | |
| 4 | Date of Birth(DD-MM-YYYY) | | | |
| 5 | Social Status (OC/OC-EWS/SC/ST/BC- A,B,C,D,E) | | | |
| 6 | Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate) | | Yes /No | |
| 7 | Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed) | | | |
| 8 | Whether claiming EWS reservation (copy of the certificate enclosed) | | | |
| 9 | Whether Ex-Servicemen (enclose Service Certificate) | | Yes /No | |
| 10 | Mobile number of the applicant | | | |
| 11 | DD particulars | DD.No. | Date: | Amount: |
| | Address for communication: | | | |

12

<u>Marks obtained in the requisite Academic /</u> <u>Professional / Technical qualification</u>

| Qualification | Maximu m Marks | Marks obtaine d | Year of passing (Month & Year) | Whether registered in respective council (Yes/No) |
|---------------|----------------------|-----------------------|---|---|
| | | | | |
| | | | | |
| | | | | |

Details of Contract/Outsourcing/Honorarium service as on. 05.2023:

| | | | Urban | | | | Service certificate |
|-----|-------------|----------|------------|------|-------|---------|---------------------|
| | | Contract | /Rural / | Peri | od of | Total | issued by the |
| S1. | Name of the | / Out- | Tribal(or) | ser | vice | period | competent |
| No | Institution | sourcing | Covid-19 | From | То | (Years- | authority |
| | | | | | | Months- | enclosed |
| | | | | | | Days) | (yes/no) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Details of School studies from 4thClass to 10thClass (for local status)

| S1. No | Cla ss | Year of passing | Name of the School | Town and District |
|-----------|-----------|-----------------|--------------------|----------------------|
| 1 | IV | | | |
| 2 | V | | | |
| 3 | VI | | | |
| 4 | VII | | | |
| 5 | VIII | | | |
| 6 | IX | | | |
| 7 | X | | | |

DECLARATION

| I, Smt/Kum/SriD/o or S/o or W/o |
|--|
| found to be incorrect or false at a later date, my candidature will be forfeited |
| summarily. |

Signature of the applicant

APPENDIX-I

CERTIFICATE OF RESIDENCE

| certifie | • | , , <u>-</u> | 7 of the Pres | sident | ial ord | er) It i | s her | eby |
|-------------------|---|------------------|---|------------------|-------------------|--------------------|-------|-----|
| ` * | That Sri/Srimath | • | | | = | | | |
| | o.W/o,D/oatriculation(S.SC) | | | | | time | for | th |
| (b) | That he/she has the whole or a pa the academic year examination; | art of the 4 cor | nsecutive ac | ademi | ic year | s endi | ng wi | th |
| (c) | That in the commencement of in the following p | | examination | - | _ | | | |
| Villa | age Ta | luk | District | | | Perio | od | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| Station: Date: | OFFICE SEAL | | Officer of Below the Deputy T Charge O | e rank ahsilo | of Tal lhar in | hsildha i indep | ar or | |

GOVERNMENTOFANDHRAPRADESH

Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer concerned
(DM&HO/DCHS/Principals of GMC/ Superintendents of
GGH/ or any Other Appointing Authority)

| This is to certify that, |
|--|
| S/o,D/o has been working / worked as (name |
| of the post)in PHC / CHC / AH / DH / GGH / or any other AP State |
| Institution aton Contract / Out-Sourcing |
| / Honorarium basis with concurrence of finance department, Government of |
| AP. Details of his / her Contract / Out-Sourcing service as on the date of |
| notification are as follows: |

| Name of the institution | Urban/ Rural/Trib | Period | | | Reasons for break | Charges /allegation | |
|-------------------------|----------------------|--------|----|----------|------------------------|------------------------------------|--|
| | al (or) Covid-19 | From | То | Duration | in service (if any) | s /adverse remarks if any | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

I hereby declare that:

- 1. His /her services ason Contract/Out-sourcing honorary basis during the above said period are satisfactory.
- 3. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- 4. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

Imp. Note: The self attested copy of appointment order must be en-closed along certificate, with this service otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit..