



# RECRUITMENT OF PROFESSIONALS FOR DIGITAL GROUP ON FIXED TERM ENGAGEMENT ON CONTRACTUAL BASIS IN BANK OF BARODA

Join India's International Bank for a Challenging and Progressive Career.

| A | Online registration of<br>application & Payment of Fees   | Start date : 09.09.2022                        | Last date : 29.09.2022                                  |  |  |  |
|---|---|--|---|--|--|--|
|   |   | PLEASE NOTE THAT                               |   |  |  |  |
| 1 |   |  | s.htm (Current Opportunities) regularly for details and |  |  |  |
|   | updates. Call letters/advices, wh   | ere required will be sent by e-mail only. All  | revisions/corrigendum(if any) will be hosted on the     |  |  |  |
|   | Bank's website only   |  |   |  |  |  |
| 2 | 2 All correspondence will be made only on the email ID mentioned by the candidate in their online application form and the same has           |  |   |  |  |  |
|   | to be kept active for receiving cor   | mmunication viz., call letters/Interview Dates | s/advices etc.  |  |  |  |
| 3 | The process of Registration of ap   | pplication is complete when fee is deposited   | with the Bank through On-line mode on or before the     |  |  |  |
|   | last date for fee payment.  |  |   |  |  |  |
| 4 | Before applying, candidates should ensure that they fulfill the eligibility criteria for the post as on the date of eligibility. Admission to |  |   |  |  |  |
|   | any selection processes, will be purely provisional without verification of documents. Candidature will be subject to verification of         |  |   |  |  |  |
|   | details/documents as and when called by the Bank  |  |   |  |  |  |
| 5 | Post qualification experience below 6 months in any organization would not be considered (wherever applicable)                                |  |   |  |  |  |

| <u>Eli</u> | ligibility Criteria (as on 01.08.2022):                     |  |           |  |                          |   |  |
|------------|---|--|-----------|--|--------------------------|---|--|
| S.<br>No   | Sub-vertical  | Position                                       | Vacancies | Education Qualification  | Age<br>(Min<br>&<br>Max) | Work Experience   |  |
| 1          |   | Head -<br>Merchant<br>Acquiring<br>Business    | 1         | Mandatory: BE / B. Tech/ B Sc – IT/ B Sc Comp. Sc./ BCA / MCA  Preferred:  | 31 -45<br>years          | Min. 10 years of experience in sales of POS (GPRS, Android, MPOS) and VAS (Value Added Services, Bharat QR, UPI QR, IPG, EMI, Other Asset Leads with a reputed bank or merchant acquirer.   |  |
| 2          | Digital Business<br>Group (Channels &<br>Payments)          | Lead –<br>Merchant<br>Acquiring<br>(Online)    | 1         | <ul> <li>B.Tech/ BE preferably<br/>in Computer Science/<br/>Information Science/<br/>Information<br/>Technology</li> <li>MBA in Marketing</li> </ul> | 28 -45<br>years          | Min 7 years' experience in Payment<br>Gateway operations  |  |
| 3          |   | Lead –<br>Merchant<br>Acquiring<br>(Offline)   | 1         | Mandatory : B.Tech/ Bachelor's Degree  Preferred : MBA in Marketing  | 28 -45<br>years          | Min 7 years' experience in Payment<br>Gateway operations  |  |
| 4          | Digital Business<br>Group<br>(Partnerships &<br>innovation) | Head (AI)                                      | 1         | Mandatory : Graduate Degree in Information Technology, Computer Science, Business or Data Science Preferred : MBA/MS                                 | 30 -45<br>years          | Minimum 10 years of experience as an AI Practitioner (ranging from AI R&D to AI implementation); Minimum 5 years in business consultancy in Artificial Intelligence ( AI ) technical related product and services;  • Strong technical knowledge in AI / Data related technologies;  • Good understanding of the latest research and technologies in Artificial Intelligence;  • Excellent stakeholder engagement and interpersonal skills to drive collaboration across multi-organisations (both internal & external) |  |
| 5          |   | Digital<br>Partnership<br>Lead –<br>Corporates | 1         | Mandatory : Graduation degree  Preferred : 2 year post graduate qualification  | 29 -45<br>years          | Minimum 8 years of overall experience with relevant experience in digital strategic partnerships with fintechs and B2B sales in a leadership role preferably for a bank / financial organization  |  |
| 6          |   | Digital<br>Partnership<br>Lead –<br>Fintechs   | 1         | with specialization in<br>Marketing or Finance   | 29 -45<br>years          | Minimum 8 years of overall experience with relevant experience in digital strategic partnerships with fintechs and B2B sales in a leadership role preferably for a bank / financial organization  |  |





|   | 7 |                    | Lead - Robotic<br>Process<br>Automation       | 1 | Mandatory: BE / B. Tech/<br>B Sc – IT/ B Sc Comp. Sc./<br>BCA / MCA/<br>MBA | 31-40<br>yrs.   | 10 years experience in Digital operations, understanding of technological changes and demand for improvement in Digital Products features and reconciliation process thereof, experience with RPA |
|---|---|--------------------|---|---|---|-----------------|---|
| L |   | Digital Operations |   |   |   |                 | process thereor, experience with KPA  |
| 8 | 8 | Group              | Lead – Digital<br>Payment Fraud<br>Prevention | 1 |   | 31 -45<br>years | 10 years relevant experience in BFSI in FRM field. Understanding of Payment security requirement and in depth understanding emerging Fraud trend and Regulators expectation.                      |

The educational qualifications shall be obtained from Institute recognized by AICTE/UGC/Government

<sup>\*</sup> Please note that the Bank may modify the number of vacancies depending on its requirement.

| Roles &<br>Responsibilities | As detailed in Annexure I   |
|-----------------------------|---|
| Nature of Engagement        | Contractual Engagement for a period of 5 years, with periodic performance review, extendable at the option of the Bank.   |
|                             |   |
| Compensation                | Remuneration will be offered based on candidate's qualifications, experience, overall suitability, last drawn salary of the candidate and market benchmark, and shall not be a limiting factor for suitable candidates. |
| Location of Posting         | Mumbai. However, the posting may be subject to change/modification depending on Bank's requirement from time to time.   |

**Credit History:** The candidate applying shall ensure that, they maintain a healthy Credit history and shall have a minimum CIBIL score of 650 or above at the time of joining. The minimum credit score will be as per the Banks policy, amended from time to time.

#### RESERVATION POINTS:-

| SC | СТ | ОВС | EWS | UR | TOTAL | OUT | OF W | нісн і | PWD |
|----|----|-----|-----|----|-------|-----|------|--------|-----|
| SC | 31 | OBC | EWS |    |       | OC  | VI   | HI     | ID  |
| -  | -  | -   | -   | 8  | 8     | -   | -    | -      | -   |

**Abbreviations stand for:** SC - Scheduled Caste, ST - Scheduled Tribe, OBC - Other Backward Classes (Non Creamy Layer), UR-Unreserved, EWS-Economically Weaker Sections, PWD - Persons with Disability, OH-Orthopedically Handicapped, HI – Hearing Impaired, VI- Visually Impaired, ID- Intellectually Disabled. Vacancies mentioned above includes backlog vacancies.

### NOTE:

- 1. Please note that change of category submitted by the applicant will not be permitted at any stage after registration of online application 2.Caste/EWS/PWD certificate issued by Competent Authority on format prescribed by the Government of India will have to be submitted by the candidates applying under SC/ST/OBC/EWS/PWD category, while submitting their application/s.
- 3.The number of vacancies including reserved vacancies mentioned above are provisional and may vary according to the actual requirement of the Bank.

4. Maximum age indicated is for General category candidates. Relaxation in upper age limit will be available as detailed below:

| Sn | Category   | Age Relaxation (years)                 |
|----|--|--|
| 1. | Ex-servicemen, Commissioned Officers including Emergency Commissioned Officers (ECOs)/ Short Service Commissioned Officers (SSCOs) who have rendered at least 5 years military service and have been released on completion of assignment (including those whose assignment is due to be completed within one year from the last date of receipt of application) otherwise than by way of dismissal or discharge on account of misconduct or inefficiency or physical disability attributable to military service or invalidment | Gen/EWS - 5,<br>OBC - 8,<br>SC/ST - 10 |
| 2. | Persons affected by 1984 riots   | Gen/EWS - 5,<br>OBC - 8,<br>SC/ST - 10 |

**Note:** The aforesaid Relaxation of Upper Age is applicable as per the Reservation Points available for different positions as mentioned above.

<u>Application fees</u>: Rs.600/- + Applicable Taxes + Payment Gateway Charges for General, EWS & OBC candidates Rs.100/- + Applicable Taxes + Payment Gateway Charges for SC, ST, PWD & Women

### A. SELECTION PROCEDURE:

Selection will be based on short listing and subsequent round of Personal Interview and/or any other selection method.

- Bank reserves the right to change (cancel/ modify/ add) any of the criteria, method of selection and provisional allotment etc.
- The Bank reserves its right to call candidates in a particular ratio, at its sole discretion, as per the Banks requirement.
- Adequate candidates as decided by the Bank will be shortlisted based on their qualification, experience and overall suitability for Interview. Most suitable candidates will be called for the selection process (PI/any other selection method) and merely applying / being eligible for the post does not entitle the candidate to be eligible for the selection process.
- The qualifying marks in Interview/selection procedure will be decided by the Bank.





- A candidate should qualify in all the processes of selection i.e. PI and/or other selection method (as the case may be) and should be <u>sufficiently high in the merit to be shortlisted for subsequent process</u>.
- In case more than one candidate scores the cut off marks (common mark at cut off point), such candidates will be ranked according to their age in descending order.
- Bank reserves the right to consider the candidature of the candidate to any other position other than for which he/she has applied
  for, subject to the condition that the candidate fulfil the eligibility criteria prescribed for the position for which the candidate is
  considered for.
- Bank reserves the right to combine two or more similar position/s as one position, if necessitated.

### B. HOW TO APPLY:

**Candidates are required to have a valid personal email ID and Contact Number.** It should be kept active till completion of this recruitment project. Bank may send call letters for Personal interview and/or Selection Process on the registered Email ID. In case, a candidate does not have a valid personal email ID, he/she should create his/ her new email ID before applying.

### a) GUIDELINES FOR FILLING ONLINE APPLICATION:

- i. Candidates should visit Bank's website <a href="www.bankofbaroda.in/Career.htm">www.bankofbaroda.in/Career.htm</a> and register themselves online in the appropriate Online Application Format, available through the link being enabled on the Careers-> Current Opportunities on the Bank's website & pay the application fee using Debit Card / Credit Card / Internet Banking etc.
- ii. Candidates need to upload their Bio-data while filling online application. Candidates are also required to upload their scanned photograph, signature and other documents related to their eligibility. Please refer to Annexure II regarding scanning of photograph & signature and upload of documents.
- iii. Candidates are advised to carefully fill in the online application themselves as no change in any of the data filled in the online application will be possible/ entertained. Prior to submission of the online application, candidates are advised to verify the details in the online application form and modify the same if required. No change is permitted after clicking on **SUBMIT** button. Visually Impaired candidates will be responsible for getting the details filled in/carefully verifying, in the online application and ensuring that the same are correct prior to submission as no change is possible after submission.
- iv. The name of the candidate should be spelt correctly in the application as it appears in the certificates/ mark sheets. Any change/ alteration found may disqualify the candidature.
- v. An online application which is incomplete in any respect and unsuccessful fee payment will not be considered as valid.
- vi. Candidates shall also be required to submit supporting documents such as Date of Birth Proof, Graduation Certificate, Other Certifications, Experience Letter (any document which substantiates relevant experience), Document showing Break up of CTC, Latest Salary Slip (e.g. July 2022/ August 2022), etc. at the time of submitting the online application form
- vii. Candidates are advised in their own interest to apply online much before the closing date and not to wait till the last date to avoid the possibility of disconnection / inability / failure to log on to the website on account of heavy load on internet or website jam
- viii. Bank of Baroda does not assume any responsibility for the candidates not being able to submit their applications within the last date on account of aforesaid reasons or for any other reason beyond the control of Bank of Baroda.

### b) PAYMENT OF FEES:

- i. Application fees and Intimation Charges (Non-refundable) of Rs. 600/-for General /EWS and OBC candidates (plus applicable GST & transaction charges) and Rs.100/- (Intimation charges only) for SC/ ST/PWD/Women candidates (plus applicable GST & transaction charges) will be applicable. Bank is not responsible if any of the candidates makes more than one payment/s and no request for refund of fees shall be entertained.
- ii. Fee payment will have to be made online through payment gateway available thereat.
- iii. After ensuring the correctness of the particulars of the application form, candidates are required to pay fees through the payment gateway integrated with the application. No change/edit will be allowed thereafter.
- iv. The payment can be made by using Debit Card / Credit Card / Internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.
- v. On successful completion of the transaction, e-receipt and application form with the data entered by the candidate will be generated, which should be printed and retained by the candidate.
- vi. If the online transaction is not successfully completed, please register again and make payment online.
- ii. There is also a provision to reprint the application form containing fee details, at later stage.

### c) GENERAL INFORMATION:

- i) The selected candidate will be required to sign an employment contract.
- ii) Candidates should satisfy themselves about their eligibility for the post applied for as on the cut-off date (01.08.2022) and also ensure that the particulars furnished by him/her are correct in all respects.
- iii) In case of multiple applications, only the last valid (complete) application will be retained. Multiple appearance by a candidate for a single post in interview will be summarily rejected/candidature cancelled.
- iv) Candidates serving in Govt./Quasi Govt. offices, Public Sector undertakings including Nationalized Banks and Financial Institutions are advised to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered. In case of selection, candidates will be required to produce relieving letter from the employer at the time of taking up the engagement and clearance from the respective authorities, wherever applicable.
- v) In case it is detected at any stage of recruitment that a candidate does not fulfil the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will stand cancelled. If any of these shortcomings is / are detected even after appointment, his /her services are liable to be terminated without notice.





- vi) Decisions of bank in all matters regarding eligibility, conduct of interviews, other tests and selection would be final and binding on all candidates. No representation or correspondence will be entertained by the bank in this regard.
- vii) Intimations, wherever required will be sent by email and/sms only to the email ID and mobile number registered in the online application form. Bank shall not be responsible if the information/intimations do not reach candidates in case of change in the mobile number, email address, technical fault or otherwise, beyond the control of Bank. Candidates are advised to keep a close watch on the authorized Bank's website <a href="https://www.bankofbaroda.in">www.bankofbaroda.in</a> for latest updates.
- viii) Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and/or an application in response thereto can be instituted only in Mumbai and courts/tribunals/forums at Mumbai only shall have sole and exclusive jurisdiction to try any cause/dispute.
- ix) The Bank reserves the right to modify the place of posting as per administrative requirements of the Bank from time to time.

### C. ANNOUNCEMENTS:

All further Announcements/Addendum or Corrigendum (if any)/details pertaining to this process will only be published/provided on authorised Bank's website <a href="www.bankofbaroda.in">www.bankofbaroda.in</a> from time to time under <a href="Career section/web page">Career Opportunities</a>. No separate communication/intimation will be sent to the candidates who are not shortlisted/not selected in the process. All notification/communication placed on the Bank's website shall be treated as intimation to all the candidates who have applied for the said project.

Instances for providing incorrect information and/or process violation by a candidate detected at any stage of the selection process will lead to disqualification of the candidate from the selection process and he/she will not be allowed to appear in any of the recruitment process in the future. If such instances go undetected during the current selection process but are detected subsequently, such disqualification will take place with retrospective affect. Clarifications/Decisions of the Bank in respect of all matters pertaining to this recruitment would be final and binding on all candidates.

The Bank reserves the right to reject any application/candidature at any stage or cancel the conduct of interview/ any other selection process or increase/decrease the vacancies for any of the positions, as per the requirement of the Bank or to cancel the Recruitment Process entirely at any stage without assigning any reason.

Mumbai 09.09.2022

General Manager (HRM)





# **ANNEXURE I**

# **<u>Iob Description Detail</u>**

| Sl No                    | 1   |
|--------------------------|---|
| Position                 | Head - Merchant Acquiring Business  |
| Roles & Responsibilities | Penetration on the existing portfolio and creating new acquisition opportunity as well  |
|                          | cross sell on existing base.  |
|                          | Acquisition of NTB merchants by engaging with various channels.   |
|                          | Cross sell of Value Added Services on the existing portfolio.   |
|                          | Activation of merchants and ensuring a healthy transaction activation percentage.   |
|                          | <ul> <li>Penetration in empanelment relationships acquired from a cross sell perspective.</li> </ul>                                    |
|                          | Meeting monthly targets assigned across parameters  |
|                          | Leading the team in acquiring new merchant acquisition.   |
|                          | <ul> <li>Focus on relationship management, deepening and cross sell strategy to improve custom</li> </ul>                               |
|                          | satisfaction  |
|                          | Have deep understanding of product and regulatory norms to drive team for business with   |
|                          | compliance  |
|                          | <ul> <li>Create new acquiring opportunities, ensuring business pipeline and identify potent<br/>opportunities in the market.</li> </ul> |
|                          | • Strategic initiatives for capturing maximum market share and penetration to increa  |
|                          | business volumes  |
|                          | Responsible for delivering best in class merchant onboarding experience.  |
|                          | Create, develop and implement a business plan to grow the business.   |
|                          | Maintain merchant's relationships to ensure continual growth and sales targets.   |
|                          | • Agreement with Subsidiary/ Service provider/ Aggregator/ Switch vendor and the  |
|                          | performance review  |
| Job specific skills      | Team leader for merchant acquiring - POS/EDC terminals/Bharat QR/ UPI QR, IPG in the  |
|                          | local market and develop cross sell strategy.   |

| Sl No                    |   | 2  |
|--------------------------|---|--|
| Position                 |   | Lead - Merchant Acquiring (Online)   |
| Roles & Responsibilities | • | Co-ordination with payment Gateway vendors to ensure smooth payment processing   |
|                          | • | Provides metrics and trending information to management.   |
|                          | • | Provides support and ad hoc resources for larger projects and initiatives for smoo integration.                              |
|                          | • | Communicates and coordinates with technical, operation and business partners permanently resolve recurring or common issues. |
|                          | • | Works with internal business users and developers to assist with the implementation of ne clients/partners.                  |
|                          | • | Coordinates with the Govt. Digital Solution Cell, Delhi for Govt. Leads.   |
|                          | • | Coordinates with the Retail Liability Department for Leads generation.   |
|                          | • | Tracks record of identifying largest risk areas and driving resolution of these issues                                       |
|                          | • | Responsible for developing and supporting Partner Integration projects and batch reportinterfaces.                           |
|                          | • | On-boarding more number of Aggregators/Master merchants for providing IPG services merchants in coordination with the bank.  |
|                          | • | P&L preparation, upload data in various systems  |
|                          | • | Liaising with internal and external stakeholders.  |
|                          | • | Utilize strong analytical ability to evaluate digital across multiple channels and custom touch points                       |
|                          | • | Coordinates with the Regional Head, Deputy Regional Head and Network DGM for Legeneration and CASA Mobilization.             |
|                          | • | Coordinates with the ZDM's, ECM's on weekly basis for better syncronization.   |
|                          | • | Regular monitoring of the IPG merchants for Risk Mitigation  |
| Job specific skills      |   | Merchant acquiring – IPG and developing cross sell strategy  |





| Sl No                    | 4  |
|--------------------------|--|
| Position                 | Head (AI)  |
| Roles & Responsibilities | Responsible to deepen and drive Artificial Intelligence (AI) technology for our fina products and services;  |
|                          | Uncover the future potentials of emerging AI Technologies and the values they can bri build a new ecosystem;   |
|                          | Provide business / management consultancy in developing new business cases and obtabuy-in from various partners with focus in Artificial Intelligence (AI) technologies;   |
|                          | Seeks active partnerships to form innovative ideas and approaches to improve the bus use cases that aim to increase consumption and adoption rate;   |
|                          | Perform regular scan, research and develop impactful proof of concepts, prototypes for business cases in order to identify new technology/business gaps whereby there potential opportunities for demand/supply aggregation; |
|                          | Responsible to generate leads and engage partners in framing their business challenge create and propose effective business use cases solutions;   |
|                          | Work closely with technology team, to provide business direction and technical guidant establish product roadmaps to meet business need and demand;  |
|                          | Build knowledge and expertise in emerging AI technologies to promote technology adoption internally and externally within the organization.  |
| Job specific skills      | Responsible to deepen and drive Artificial Intelligence (AI) technology for financial products and services  |





| Sl No                    |   | 5   |
|--------------------------|---|---|
| Position                 |   | Digital Partnership Lead - Corporates   |
| Roles & Responsibilities | • | Define the roadmap, execution plans and success measurement for various partnersh opportunities with large coprporates and build a PL book.                   |
|                          | • | Develops and executes an integrated Digital partnership framework to improve sales as brand presence to coproates   |
|                          | • | Establishes relationships with key decisions makers and influencers in the partn organizations  |
|                          | • | Navigate internal & external stakeholders to run the partnership discussions end to en including identifying the right opportunities, negotiation and closure |
|                          | • | Define the roadmap, execution plans and success measurement for various partnersh opportunities   |
|                          | • | Analyzes market trends to identify potential corporate partnerships domain and impact their business through collaboration with BOB                           |
|                          | • | Performs cost-benefit analysis for potential partnerships   |
|                          | • | Addresses key concerns from potential partner organizations and presents solutions th are beneficial to both parties  |
|                          | • | Builds trust and professional relationships with partners during the sales process to ensu successful deal closure  |
|                          | • | Evaluate existing fintechs partnerships for updating projected CBA and P/L  |
|                          | • | Present MIS on partnerships status  |
|                          | • | Identify manpower requirements.   |
| Job specific skills      |   | Development and implementation of an integrated Digital partnership framework   |
|                          |   | between fintechs and corporates   |

| Sl No                    | 6  |
|--------------------------|--|
| Position                 | Digital Partnership Lead - Fintechs  |
| Roles & Responsibilities | • Define the roadmap, execution plans and success measurement for various partners opportunities with fintechs   |
|                          | <ul> <li>Develops and executes an integrated Digital partnership framework to improve sales a<br/>brand presence</li> </ul>                                    |
|                          | <ul> <li>Establishes relationships with key decisions makers and influencers in the partions</li> </ul>  |
|                          | • Navigate internal & external stakeholders to run the partnership discussions end to e including identifying the right opportunities, negotiation and closure |
|                          | <ul> <li>Define the roadmap, execution plans and success measurement for various partners opportunities</li> </ul>   |
|                          | <ul> <li>Analyzes market trends to identify potential partners in fintech domain and impact on the<br/>business through collaboration with BOB</li> </ul>      |
|                          | <ul> <li>Performs cost-benefit analysis for potential partnerships</li> </ul>  |
|                          | Build a Digital Partnerships - Fintech P/L.  |
|                          | <ul> <li>Addresses key concerns from potential partner organizations and presents solutions t<br/>are beneficial to both parties</li> </ul>                    |
|                          | <ul> <li>Builds trust and professional relationships with partners during the sales process to ensusuccessful deal closure</li> </ul>                          |
|                          | • Evaluate existing fintechs partnerships for updating projected CBA and P/L   |
|                          | Present MIS on partnerships status   |
|                          | Identify manpower requirements.  |
| Job specific skills      | Development and implementation of an integrated Digital partnership framework with fintechs to improve sales and brand presence.                               |





| SI No                    | 7   |
|--------------------------|---|
| Position                 | Lead - Robotic Process Automation   |
| Roles & Responsibilities | Gathering best practices from industry / peer banks and arrange for adoption in Bank.   |
|                          | • Full understanding of the recon process of various digital products and industry be practices in reconciliation.  |
|                          | Understanding in various system in place and devise strategy and action plan.   |
|                          | <ul> <li>Liaising with various stakeholders for enhancement and improving efficiency and over<br/>performance of the product as well as team through RPA (Robotic Process Automation).</li> </ul> |
|                          | • Lead a team for implementation of RPA for reconciliation of all digital products in a confective and efficient manner.  |
| Job specific skills      | Knowledge of the RPA in reconciliation of various digital products handling high volume   |
|                          | traffic.  |

| Sl No                    |                                   | 8  |
|--------------------------|-----------------------------------|--|
| Position                 |                                   | Lead - Digital Payment Fraud Prevention  |
| Roles & Responsibilities | •                                 | Knowledge of various digital products, process and technology                    |
|                          | •                                 | Root cause analysis of frauds related to Digital Products.                       |
|                          | •                                 | System Gap analysis  |
|                          | •                                 | Strengthening of Bank's EFRM rules.  |
|                          | •                                 | Lead a team of specialists to implement dynamic systems for fraud prevention.    |
|                          | Reporting to various stakeholders |  |
| Job specific skills      |                                   | Knowledge of Payment security requirement and in depth understanding of emerging |
|                          |                                   | Fraud trend and Regulatory expectations  |





### ANNEXURE II

### **GUIDELINES FOR SCANNING THE PHOTOGRAPH (4.5cmX3.5cm) & SIGNATURE:**

Before applying online, a candidate will be required to have a scanned (digital) image of his/ her photograph and signature as per the specifications given below:-

### (i) Photograph Image :-

- Photograph must be a recent passport style colour picture.
- Make sure that the picture is in colour, taken against a light coloured, preferably white background.
- Look straight at the camera with a relaxed face.
- > If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows.
- ➤ If you have to use flash, ensure there's no "red-eve".
- > If you wear glasses make sure that there are no reflections and your eyes can be clearly seen.
- Eaps, hats and dark glasses are not acceptable, religious headwear is allowed but it must not cover your face.
- Dimensions 200 x 230 pixels (preferred)
- Size of the file should be between 20kb 50kb.
- > Ensure that the size of the scanned image is not more than 50kb. If the size of the file is more than 50kb, then adjust the settings of the scanner such as the DPI resolution, no of colours etc during the process of scanning.

# (ii) Signature Imaging :-

- The applicant has to sign on white paper with Black Ink Pen.
- > The signature must be signed only by the applicant and not by any other person.
- > The signature will be used to put on the Call letter and wherever necessary.
- > If the applicant's signature on the answer script at the time of the examination does not match the signature on the Call letter, the applicant will be disqualified.
- Dimensions 140 x 60 pixels (preferred)
- Size of the file should be between 10kb 20kb.
- Ensure that the size of the scanned image is not more than 20kb.
- Signature in CAPITAL LETTERS shall NOT be accepted

## (iii) Scanning the photograph & signature :-

- 1. Set the scanner resolution to a minimum of 200 dpi (dots per inch).
- 2. Set the colour to True Colour
- 3. File size as specified above
- 4. Crop the image in the scanner to the edge of the photograph/ signature, then use the upload editor to crop the image to the final size (as specified above).
- 5. The image file should be JPG or JPEG format. An example file name is: image01.jpg or image01.jpeg. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon.

Candidates using MSWindows/ MSOffice can easily obtain photo and signature in .jpeg format not exceeding 50kb and 20kb respectively by using MSPaint or MSOffice Picture Manager. Scanned photograph and signature in any format can be saved in .jpg format by using 'Save As' option in the File menu and size can be reduced below 50kb (photograph) & 20kb (signature) by using crop and then resize option (Please see point (i) & (ii) above for the pixel size) in the 'Image' menu. Similar options are available in other photo editor also.

### If the file size and format are not as prescribed, an error message will be displayed.

While filling in the Online Application Form, the candidate will be provided with a link to upload his photograph and signature.

### (iv) Procedure for uploading the Photograph and Signature :-

- (i) There will be two separate links for uploading Photograph and Signature.
- (ii) Click on the respective link 'Upload Photograph/ Signature".
- (iii) Browse and select the location where the scanned photograph/ signature file has been saved.
- (iv) Select the file by clicking on it.
- (v) Click the upload button.

# Your Online Application will not be registered unless you upload your photograph and signature as specified. *Note :-*

- 1. In case the face in the photograph or signature is unclear, the candidate's application may be rejected.
- 2. After registering online, candidates are advised to take a printout of their system generated online application forms.
- 3. In case, the photograph or signature is unclear, the candidate may edit his application and re-upload his photograph or signature.





# **ANNEXURES - FORMS**

# FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE IN SUPPORT OF HIS / HER CLAIM.

| 1. This is to certify that Sri / Smt                            |   | son / daughter*   |
|---|---|---|
| of  | of village / to   | own*in  |
| District / Division*  | of the State / Union Territ   | tory*belongs to the   |
| Caste/Tribe*  | which is recognized as a Scheduled Caste/ Sche  | duled Tribe* under:   |
| * The Constitution ( Scheduled Castes                           | ) Order, 1950;  |   |
| * The Constitution ( Scheduled Tribes                           | Order, 1950;  |   |
| * The Constitution (Scheduled Castes                            | (Union Territories)Orders, 1951;  |   |
| * The Constitution (Scheduled Tribes)                           | (Union Territories)Order, 1951;   |   |
| the Punjab Reorganisation Act<br>1971, the Constitution (Schedu | and Scheduled Tribes lists Modification) Order,<br>1966, the State of Himachal Pradesh Act, 1970, the<br>filed Castes and Scheduled Tribes) Order (Amendadesh Act, 1986 and the Goa, Daman and Diu (Red | he North-Eastern Areas (Reorganisation)Act,<br>dment) Act,1976, The State of Mizoram Act, |
| * The Constitution (Jammu and Kashi                             | nir) Scheduled Castes Order,1956;   |   |
| * The Constitution (Andaman and Nic                             | obar Islands) Scheduled Tribes Order, 1959 as am  | ended by the Scheduled Castes and   |
| Scheduled Tribes Orders (Amendmer                               | t) Act, 1976;   |   |
| * The Constitution (Dadra and Nagar                             | Haveli) Scheduled Castes Order, 1962;   |   |
| * The Constitution (Dadra and Nagar                             | Haveli) Scheduled Tribes Order, 1962;   |   |
| * The Constitution (Pondicherry) Scho                           | eduled Castes Order 1964;   |   |
| * The Constitution (Uttar Pradesh) Sc                           | neduled Tribes Order,1967;  |   |
| * The Constitution (Goa, Daman and                              | Diu) Scheduled Castes Order, 1968;  |   |
| * The Constitution (Goa, Daman and                              | Diu) Scheduled Tribes Order, 1968;  |   |
| * The Constitution (Nagaland) Schedu                            | led Tribes Order, 1970;   |   |
| * The Constitution (Sikkim) Schedule                            | d Castes Order, 1978;   |   |
| * The Constitution (Sikkim) Schedule                            | d Tribes Order, 1978;   |   |
| * The Constitution (Jammu and Kashi                             | nir) Scheduled Tribes Order, 1989;  |   |
| * The Constitution (Scheduled Castes                            | Orders (Amendment)Act, 1990;  |   |
| * The Constitution (ST) Orders (Ame                             | ndment) Ordinance, 1991;  |   |
| * The Constitution (ST) Orders (Second                          | nd Amendment) Act, 1991;  |   |
| * The Constitution (ST) Orders (Ame                             | ndment) Ordinance, 1996;  |   |
| * The Scheduled Caste and Scheduled                             | Tribes Orders (Amendment) Act 2002;   |   |
| *The Constitution (Scheduled Castes)                            | Order (Amendment) Act, 2002;  |   |
| *The Constitution (Scheduled Caste a                            | nd Scheduled Tribes) Order (Amendment) Act, 20  | 02;   |
| *The Constitution (Scheduled Caste)                             | Order (Second Amendment) Act, 2002].  |   |

.....2





:: 2 ::

| # 2. Applicable in the case of<br>Territory Administration.            | Scheduled Castes / Scheduled        | Tribes persons, who       | have migrated from one State / Union   |
|--|-------------------------------------|---------------------------|--|
| This certificate is issued on the                                      |                                     |                           | ertificate issued to Shri / Smt / Kumari*  |
|  |                                     |                           | Smt / Kumari* town in  |
|  |                                     | 113                       | who belong to  |
|  |                                     |                           | aste/Scheduled Tribe* in the State/Union   |
|  |                                     |                           | the authority] vide their order No.  |
|  | dated                               |                           |  |
| 3.Shri/Smt/Kumari*   |                                     | and/or* his               | /her* family ordinarily reside(s) in   |
|  |                                     |                           | ision* of the State / Union Territory* of  |
|  |                                     |                           | Signature  |
|  |                                     |                           | Designation  |
| Place:   |                                     | [With seal of Offic       | e]   |
| Date :   |                                     | State/Union Territ        |  |
| Act, 1950.   | des" used here will have the same   |                           | 20 of the Representation of the Peoples  |
| * Please delete the words which a<br># Delete the paragraph which is n | are not applicable.                 |                           |  |
| List of authorities empowered to                                       | issue Caste / Tribe Certificates:   |                           |  |
|  |                                     |                           | ioner / Additional Deputy Commissioner / -Asst. Commissioner / Taluka Magistrate / |
| 2. Chief Presidency Magistrate   | Additional Chief Presidency Mag     | gistrate / presidency Mag | gistrate.  |
| 3. Revenue Officer not below   | the rank of Tehsildar.              |                           |  |
| 4. Sub-Divisional Officers of th                                       | ne area where the candidate and / o | or his family normally re | esides.  |
|  |                                     |                           |  |

Note: The Certificate is subject to amendment/modification of Scheduled Castes and Scheduled Tribes lists from time to time

Page 11 of 18





# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

| nat Sri / Smt. / Kumari | son/daugh   | ter of  |
|-------------------------|---|---------|
| of village/Town         | District/Division   | in      |
| oryb                    | elongs to thecommunity w  | hich is |
|                         |   |         |
|                         |   |         |
|                         | [18] (12] [13] [14] [14] [15] [15] (15] [15] [15] [15] [15] [15] [15] [15] [  | to the  |
| District Magistrate     | Deputy Commissioner etc.  |         |
|                         |   |         |
|                         | orybord class under the Government of ted*. Shri/Smt/KunDistrict/Division of the sonot belong to the persons /sectivepartment of Personnel & Training |         |

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20of the Representation of the People Act, 1950.

The Prescribed proforma shall be subject to amendment from time to time as per Government of India Guidelines.

<sup>\* -</sup> the authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

<sup>\*\*-</sup> As amended from time to time.





## FORM-I

### **Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (Prescribed proforma subject to amendment from time to time)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph (Showing face only) of the person with disability

|           | Certificate No. :                               |                   | Date:                |   |            |
|-----------|---|-------------------|----------------------|---|------------|
|           | This is to certify that I have ca               | arefully examined |                      |   |            |
|           |   |                   |                      | son/wife/daughte  |            |
|           |   |                   | Date of Birt         | th (DD / MM / YY)   |            |
|           |   |                   |                      | permanent resident  |            |
|           | No Ward/Village/Street                          |                   |                      |   |            |
|           |   | District          | State                | , whose photograph is affi                                | xed above, |
|           | and am satisfied that :                         |                   |                      |   |            |
| (A)       | he/she is a case of:                            |                   |                      |   |            |
|           | <ul> <li>Iocomotor disability</li> </ul>        |                   |                      |   |            |
|           | • Blindness                                     |                   |                      |   |            |
| 2         | ase tick as applicable)                         |                   |                      |   |            |
| 100-11-00 | The diagnosis in his/her case is _              |                   |                      |   |            |
| (A)       | He/She has%<br>impairment/blindness in relation | (in figure)(nart  | of body) as per oui  | percent (in words) permanen<br>(delines (to be specified) | t physical |
| 2.        | The applicant has submitted the                 |                   |                      |   |            |
|           | Nature of Document                              | Date of<br>Issue  | Details of auth      | ority issuing certificate                                 |            |
|           |   |                   |                      |   |            |
|           |   |                   |                      |   |            |
|           |   |                   |                      |   |            |
|           |   | (Sionature an     | nd Seal of Authorise | ed Signatory of notified Medical                          | Authority) |
|           |   | (Signature as     |                      |   |            |
|           | Signature/Thumb                                 |                   |                      |   |            |
|           | impression of the<br>person in whose            |                   |                      |   |            |
|           | favour disability                               |                   |                      |   |            |
|           | certificate is                                  |                   |                      |   |            |
|           | issued.   |                   |                      |   |            |





# FORM - II

# **Disability Certificate**

# (In case of multiple disabilities)

# (Prescribed proforma subject to amendment from time to time)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph (Showing face only) of the person with disability

|            |            | Certificate No. :            |  | Date :              |                                      |   |
|------------|------------|------------------------------|--|---------------------|--------------------------------------|---|
|            |            | This is to certify that we   | have carefully examine                 | ed                  |                                      |   |
|            |            | Shri/Smt./Kum.               |  |                     |                                      | son/wife/daughter of Sh   |
|            |            |                              |  | Dat                 | e of Birth (DD / 1                   | MM / YY)  |
|            |            | Age years, male/             | female I                               | Registration No     |                                      | permanent resident  |
|            |            | House No                     | Ward/V                                 | illage/Street       | 300 I 100 I 100 I                    | Po  |
|            |            | Office                       |  | District            | State                                | _, whose photograph is affixe                                       |
|            |            | above, and are satisfied t   | hat :                                  |                     |                                      |   |
|            | (A)        |                              | 50 TO 60 URAN HOTON IN LANGUAGE (1984) |                     | 교육 - 기계를 함께 하면 있는 기계를 하는 기계를 하는 것이다. | nt/disability has been evaluate<br>st the relevant disability in tl |
| Ī          | Sr.<br>No. | Disability                   | Affected Part of Body                  | Diagnosis           | Permanent<br>impairment/ment         | physical<br>al disability (in %)                                    |
|            | 1          | Locomotor disability         | @                                      |                     |                                      |   |
|            | 2          | Low vision                   | #                                      |                     |                                      |   |
| 3          | 3          | Blindness                    | Both Eyes                              |                     |                                      |   |
| 30         | 4          | Hearing impairment           | £                                      |                     |                                      |   |
| 88         | 5          | Mental retardation           | X                                      | 0                   | 2                                    |   |
|            | 6          | Mental-illness               | X                                      |                     |                                      |   |
|            |            | the light of the above, his/ |  | t physical impairi  | nent as per guidelines               | (to be specified), is as follows                                    |
| n v        | vord       | s :                          |  |                     | percei                               | nt  |
| 2.         | Th         | is condition is progressive  | /non-progressive/likely                | y to improve/not li | kely to improve.                     |   |
| 3.         | Re         | assessment of disability is  | :                                      |                     |                                      |   |
| <b>(i)</b> | no         | necessary,                   |  |                     |                                      |   |
| Or         |            | HIES                         |  |                     |                                      |   |





| g. Left/Right/both arms/legs<br>Single eye / both eyes<br>Left / Right / both ears |  |                                  |  |  |
|--|--|----------------------------------|--|--|
|  |  |                                  |  |  |
| Left / Right / both ears   |  |                                  |  |  |
|  |  |                                  |  |  |
| he applicant has submitted the f   | ollowing documen   | ts as proof of 1                 | esidence :-  |  |
| Nature of Document   | Date of<br>Issue   | D                                | etails of authority issuing certificate                        |  |
| ignature and Seal of the Medical   | Authority  |                                  |  |  |
| ame and seal of Member   | Name and sea   | l of Member                      | Name and seal of Chairperson                                   |  |
|  | Nature of Document  Nature of Document  ignature and Seal of the Medical | Nature of Document Date of Issue | Nature of Document Date of Issue Document Issue Document Issue | Issue ignature and Seal of the Medical Authority |

Signature/Thumb impression of the person in whose favour disability certificate is issued.



Certificate No.:



# FORM - III

# **Disability Certificate**

(In cases other than those mentioned in Form I and II)

(Prescribed proforma subject to amendment from time to time)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Date:

Recent PP size Attested Photograph (Showing face only) of the with person disability

|       | Shri/Smt/Kum.   |                          |                        | son/wife/daughter of S                                 |
|-------|---|--------------------------|------------------------|--|
|       |   |                          | Date                   | of Birth (DD / MM / YY)                                |
|       | Ageyears, ma  | le/female                | Registration No        | permanent residen                                      |
|       |   |                          |                        |  |
|       |   |                          |                        | , whose photograph is affi                             |
|       |   |                          |                        | disability. His/her extent of percent                  |
|       | physical impairment/disa<br>disability in the table bel | 10.50                    | ated as per guideline  | es (to be specified) and is shown against the relev    |
| Si    | **  | Affected Part of<br>Body | Diagnosis              | Permanent physical impairment/mental disability (in %) |
| 1     | Locomotor disability                                    | @                        |                        |  |
| 2     | Low vision  | #                        |                        |  |
| 3     | Blindness   | Both Eyes                |                        |  |
| 4     | Hearing impairment                                      | £                        |                        |  |
| 5     | Mental retardation                                      | X                        |                        |  |
| 6     | Mental-illness  | X                        |                        |  |
| Pleas | e strike out the disabilities                           | which are not applica    | ble.)                  |  |
| . 1   | The above condition is progr                            | ressive/non-progressiv   | ve/likely to improve/i | not likely to improve.                                 |
| . I   | Reassessment of disability is                           | :                        |                        |  |
| ) r   | not necessary,  |                          |                        |  |
| r     |   |                          |                        |  |
|       | s recommended / after                                   | years                    | months, and th         | erefore this certificate shall be valid till (DD / M   |





# - e.g. Single eye / both eyes

£ - e.g. Left / Right / both ears

4. The applicant has submitted the following documents as proof of residence :-

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.





# FORM OF CERTIFICATE TO BE PRODUCED BY CANDIDATE APPLYING UNDER ECONOMINCALLY WEAKER SECTION

|  |                                      | 5_5   |                                 |   |
|--|--------------------------------------|---|---------------------------------|---|
|  |                                      | Government of .<br>(Name & Address of the autl  | <br>nority issuing the ce       | rtificate)  |
| I  | NCOME & ASSET                        | CERTFICATE TO BE PRODU  | CED BY ECONOMIC                 | ALLY WEAKER SECTIONS  |
| Certificate                              | No                                   |   |                                 | Date:   |
|  |                                      | VALID FOR THE   | YEAR                            |   |
|  |                                      | permanent resident o  | f                               | son/daughter/wife of , Village, Street the State / Union Territory aph is attested below belongs to |
| Lakh only) assets***:                    | for the financia                     | ons, since the gross income lyear His/h   | of his/her family               | ** is below Rs. 8 lakh (Rupees Eight<br>own or possess any of the following                         |
| I.<br>II.<br>III.<br>IV.                 | Residential flat<br>Residential plot | altural land and above;<br>of 1000 sq. ft. and above;<br>of 100 sq. yards and above i<br>of 200 sq. yards and above i |                                 |   |
| 2. Shri/Sm <sup>2</sup><br>Scheduled     | t./Kumari<br>Caste, Scheduled        | belongs<br>Tribe and Other Backward (   | to the<br>Classes (Central List | caste which is not recognized as a ).   |
|  |                                      |   | Name                            | eal of Office   |
| Recent Pas<br>attested ph<br>the applica | otograph of                          |   |                                 |   |

<sup>\*</sup>Note1: Income covered from all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2: The term 'Family' for this purpose include the person, who seeks the benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years \*\*\*Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property hold test to determine the EWS status