

**NAME OF THE POST : SR. ASSISTANT ENGINEER (ON FIXED TERM)**

**PERSONAL PARTICULARS OF EX-SERVICEMAN**

*(To be filled in block letters only)*

<b>Post applied for</b>	:	SR. ASSISTANT ENGINEER (ON FIXED TERM)	Affix recent passport size colour photograph here & sign across the photo.
<b>Location opted</b> (Please indicate choice of location on order of preference)	:	1) 2) 3)	

1. Name of the Candidate in full: \_\_\_\_\_  
(As per SSLC / SSC Certificate)

2. Father's Name: \_\_\_\_\_

3. Date of birth: (DD/MM/YYYY) \_\_\_\_\_ Age : \_\_\_\_\_ YY \_\_\_\_\_ MM (as on 01.11.2022)

4. Gender: \_\_\_\_\_ (Male / Female / Others)    5. Category: \_\_\_\_\_ (GEN / OBC / SC / ST / EWS)

6. Nationality : \_\_\_\_\_    7. Religion: \_\_\_\_\_

8. Aadhar Number : \_\_\_\_\_

9. Address:

<u>Correspondence Address:</u>	<u>Permanent Address</u>
PIN CODE -	PIN CODE -

10. Mobile No.: \_\_\_\_\_

11. E-mail Id : \_\_\_\_\_

***(All correspondence will be made to this email id only)***

12. Date of Joining Defence Services : \_\_\_\_\_

13. Date of Discharge from Defence Services : \_\_\_\_\_

14. Do you belong to Minority Community : (Yes / No)  
(If yes, tick the appropriate)                      Muslim / Christian / Sikh / Non-Buddist / Zoroastrian

15. Medical Category at the time of Discharge :

- a) Are you Physically Handicapped (Yes / No)  
 (If yes, tick the appropriate) Visual / Deaf & Dumb / Orthopedically Handicapped
- b) Is it attributable to Military Service (Yes / No)

16. Please specify the following details :

A) ARMY / NAVY / AIRFORCE

S.No.	Unit	Period		Location	Peace / Field	Rank / Appointment Held
		From	To			

b) Service No. \_\_\_\_\_ and Rank \_\_\_\_\_

17. Character on discharge :

**18. QUALIFICATION** (Academic / Professional) (from SSLC/SSC onwards):

Qualification	Institution/University where studied	Year Studied		Year of Passing	Class / Grade	Special Subjects
		From	To			

**19. Details of Courses / Cadres / Resettlements Courses undergone:**

Name of the Course	Institution/University where studied	Year Studied		Grading	Remarks
		From	To		

**20. EMPLOYMENT PARTICULARS:**

Name of the Employer	Employment details		Experience		Rank / Designation	Nature of responsibilities in brief (Use separate sheet for more details)
	From	To	Year s	Month s		
Total Work Experience (YY MM)						

a) Whether Govt / Semi Govt / Public Sector / Private Sector): **Details of Pay**

Basic Pay	Dearness Allowance	House Rent Allowance	Dearness Allowance	City Compensatory Allowance	Others	Total Emoluments per month

21. Please give particulars of your relative employed in BEL, if any:

Name	Relationship	Designation	Department	SBU/Unit

22. Have you appeared for any previous selections for Appointment in BEL / worked /working in BEL, if so, please furnish the details in brief:

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23. Knowledge of Languages (highlight your mother tongue)

S.No.	Language	Speak	Read	Write
01				
02				
03				
04				

**UNDERTAKING**

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my engagement be terminated.

Date:

Place:

**SIGNATURE OF THE CANDIDATE**