## Jawaharlal Nehru Aluminium Research Development and Design Centre, Nagpur

Application for HoD (Fill with photo & signature and print it for uploading it as a pdf file)

|    |        | Application for the                           | JD (I III WILLI DIIC | oto & signature and print i | t for uploading | it as a pai ilicj |            |
|----|--------|---|----------------------|-----------------------------|-----------------|-------------------|------------|
| 1. | Name   | of the Candidate                              | :                    |                             |                 |                   |            |
| 2. | Date o | of Birth (dd/mm/yyy                           |                      |                             |                 |                   |            |
| 3. | Age a  | s on date                                     |                      | Affix Latest Passport Size  |                 |                   |            |
|    |        |   |                      |                             |                 |                   |            |
| 4. | Prese  | nt Postal Address                             |                      | Photog                      | graph           |                   |            |
| 5. | Perma  | anent Address                                 | :                    |                             |                 |                   |            |
| 6. |        | e No & Email Id                               | :                    |                             | . &             |                   |            |
| 7. |        | //<br>// Mandatory<br>fication from matric    | ulation anwards      |                             |                 |                   |            |
| 1. | Quain  | ncation from matric                           | ulation onwards      |                             |                 |                   |            |
|    | SN     | Degree Obtained                               | Year<br>Passed       | Institution & Univers       | sity            | Stream            | % of Marks |
|    | 1      | 10 <sup>th</sup>                              |                      |                             |                 |                   |            |
|    | 2      | 12 <sup>th</sup>                              |                      |                             |                 |                   |            |
|    | 3      | Diploma                                       |                      |                             |                 |                   |            |
|    | 4      | Graduation                                    |                      |                             |                 |                   |            |
|    | 5      | Post Graduation                               |                      |                             |                 |                   |            |
|    | 6      | Ph.D. / Others                                |                      |                             |                 |                   |            |
| 8. |        | nical achievements                            |                      |                             |                 |                   |            |
|    | SN     | Details                                       |                      | Nos.                        | Details         | attached (Y / N)  |            |
|    | 1      | No. of projects undertaken No. of publication |                      |                             |                 |                   |            |
|    | _      |   |                      | National –                  |                 |                   |            |
|    | 2      | ino. oi pu                                    | ibilication          | International -             |                 |                   |            |
|    | 3      | No. of I                                      |                      | International -<br>Filed –  |                 |                   |            |
|    | _      | •   |                      |                             |                 |                   |            |

9. Details of Fees paid: Exempted - Yes / No. (if yes, documentary proof of category to be enclosed)

| Date of Online Payment | UTR Number | Payment Gateway / Name of Bank |
|------------------------|------------|--------------------------------|
|                        |            |                                |

10. Experience (if any)

| Name of the<br>Organization | Post Held | Duration<br>(Years / months) | Nature of Duties |
|-----------------------------|-----------|------------------------------|------------------|
|                             |           |                              |                  |
|                             |           |                              |                  |

I hereby declare that the above facts and statement are true to the best of my knowledge and I understand that any mis-statement, incorrect data filled by me or suppression of facts or If any discrepancy is noticed subsequently, it will lead to immediate dis-qualification/dismissal in case I am selected for the post. I hereby declare that terms & conditions mentioned in the Advertisement related to the above post are acceptable to me.

Signature (Name of the Candidate)

Date: Place: