



# DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY

(Deemed to be University under section 3 of UGC Act 1956)

Girinagar, Pune – 411025

## Application for Appointment to : Faculty Positions

(Please type or write using BLOCK LETTERS)

Paste here a signed copy of your recent pass-port size photograph

Application ID  (For office use only)

Advt. No.  Amount of Bank Draft/ Transaction

Post Applied for  Name of issuing bank

Department  Number and date

**1. Name in Full**

(pl underline surname)

Married  Single  Male  Female  TG  (Please tick)

**2. Address:**

Present

Permanent

Fax

Email

Telephone Office

Mobile

Res

**3. Date of Birth:**

Day Month Year

**4. Nationality**

**5. Present Employment:**

Designation

Organization

Date of Joining

Scale of Pay Rs.

Pay Rs.

Total emoluments (per month) Rs.

**6. Basic pay expected at DIAT (DU) as per advt** Rs.

7. (a) Tick mark the appropriate box if you belong to reserved category

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SC	ST	OBC	EWS	PWD

(b) \* Please indicate whether you would like to be considered under reservation:

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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(\*) Attested copy of certificate to be enclosed

8. Areas of specialization : \_\_\_\_\_

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9 (a) Current areas of research :

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9 (b) Courses being offered (Currently), if any:

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10. Academic record starting with graduation: (please attach photocopies of degree certificate)

Degree	Stream	College / University / Institute	Year of Joining	Year of Leaving	Percentage/CGPA	Class / Division

11. Employment (Particulars of your past position(s) given in chronological order)

Employer	Position held	Date of Joining	Date of Leaving	Pay with Scale of pay

(Use a separate sheet if necessary)

**12. Membership in Professional Bodies**

Name of the Body	Status of Membership : Life / Annual

**13. Oral presentation / Chairing Session / Chairing Conference**

Year	Conferences / Seminars attended	Title of paper read (if any)

**14. Names and addresses of five References\*** (at least one of them should be familiar with your recent work)

Name			
Occupation or Position			
Address			
Fax			
E-mail			
Phone No			

(Please type or write using BLOCK LETTERS)

### 15. Statement of Objectives

- a. Please indicate as to why you wish to join DIAT (DU), Pune  
 b. How in your opinion do you meet the job requirements as advertised?  
 c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle at PG levels.

*(Use a separate sheet if necessary)*

### 16. Please provide the following information with application [If need be, use separate sheet, duly quoting name of the applicant]

<b>(a)</b>	<b>Teaching</b>				
	Course Code	Course Name	Mode of Teaching	Hours per week allotted	%age of classes taken as per documented record
<b>(b)</b>	<b>Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc.</b>				
	Responsibility		Details of documentary proof (attach and flag)		Grade[G/S/N]
<b>(c)</b>	<b>Examination and evaluation duties assigned by the university or attending the examination paper evaluation.</b>				
	Semester/year		Details of invigilation duties attended (CoE to certify)		Grade[G/S/N]

(d)	<b>Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, students' seminars and other events, cultural, sports, NCC, NSS and community services.</b>			
	Type of extension activity spearheaded	Details with month and year (please provide proof of claim)		Grade[G/S/N ]
(e)	<b>Organizing seminars/conferences/workshops, other college/university activities.</b>			
	Type of activity organized	Month and year of organizing	Proof of the activity [Flag]	Grade[G/S/N ]
(f)	<b>Evidence of actively involved in guiding Ph.D. students</b>			Grade[G/S/N ]
(g)	<b>Conducting minor or major research projects sponsored by national or international agencies.</b>			Grade[G/S/N ]
(h)	<b>At least one single or joint publication in peer-reviewed or UGC list of journals.</b>			Grade[G/S/N ]

17. Please provide the following Academic / research score [If need be, use separate sheets, duly quoting name of the applicant]

### 1. Research Papers (Journal)

S. No.	Title with page nos. and date of publication	Journal	ISSN/ ISBN No	Whether peer reviewed	* Impact Factor if any	No. of co-authors	Whether main Author?	Journal listed in UGC list or not? UGC S.No	Research Score

**Peer-Reviewed or UGC-listed Journals (\* Impact factor to be determined as per Thomson Reuters list).**  
(Note: Enclose all relevant documents in sequence).

### 2. (a) (i) Book authored

S. No.	Book Title with page Nos. and date of publication	Name of the Publisher	Whether National/ International Publisher	ISSN/ ISBN No	No. of co-authors	Whether you are the main author	Research Score

(Note: Enclose all relevant documents in sequence)

**2. (a) (ii) Chapters published in Books / Edited Books**

S. No.	Title with page Nos. and date of publication	Book/ Title editor & publisher	ISSN/ ISBN No	No. of co-authors	Whether you are the main author	Research Score

(Note: Enclose all relevant documents in sequence)

**2. (a) (iii) Editor of Book**

S. No.	Title with page No and date of publication	Name of Publisher	Whether National/ International Publisher	ISSN/ ISBN No	No. of co-editors	Whether you are the main editor	Research Score

(Note: Enclose all relevant documents in sequence)

**2. (b) (i) Translation works in Indian and Foreign Languages by qualified faculties**

S. No.	Title with page No and date of publication	Types of Translation Indian/Foreign Languages	Publisher & ISSN/ ISBN No	Chapter/ Research Paper	No. of co-Translator	Whether you are the main Translator?	Research Score

(Note : Enclose all relevant documents in sequence)

**2. (b) (ii) Translation works in Indian and Foreign Languages by qualified faculties**

S. No.	Title with page No and date of publication	Types of Translation Indian/Foreign Languages	Publisher & ISSN/ ISBN No	Book	No. of co-Translator	Whether you are the main Translator?	Research Score

(Note : Enclose all relevant documents in sequence)

**3. (a) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula: Development of Innovative pedagogy**

S. No.	Title of Development of Innovative pedagogy	Short Description/ Contribution	Type of Pedagogy/Modules/ E-content/ uploaded link	Level UG/PG	No. of Quadrants	CEC approval if any	Research Score

(Note: Enclose all relevant documents in sequence)

**3. (b) Design of new curricula and courses**

S. No.	Title of curricula and course	Level UG/PG	No. of Units/ course	Approval of competent authority (if any)	Research Score

(Note: Enclose all relevant documents in sequence)

**3. (c) MOOCs**

S. No.	MOOCs (Development of complete MOOCs, MOOCs module/lecture, Content writer/subject matter expert, Course Coordinator for MOOCs)	Short Description/ Contribution	Level of contribution (Content writer/ subject matter expert)	No. of Quadrants	No. of Module/ lecture	Research Score

(Note: Enclose all relevant documents in sequence)

**3. (d) E-Content**

S. No.	Title of E-content	Level of contribution UG/PG	No. of Quadrants	Level of contribution (Editor of e-content for complete course/paper/e-book)	No. of Module	Research Score

(Note: Enclose all relevant documents in sequence)

**4. (a) Research Guidance**

S. No.	Degree	Name of the Students	Thesis Submitted (with date)	Degree awarded (with date)	Research Score
1	*M. Phil./ *P.G dissertation		N/A		
2	Ph. D.				

\*Note: Only awarded will be considered. (Note: Enclose all relevant documents in sequence)

**4. (b), (c) & (d) Ongoing and Completed Research Projects/ Consultancy Projects.**

S. No.	Title of Research Project	Funding Agency	Date of Sanction	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI/Consultant	Status Ongoing/ Completed	Research Score

Note 1: Principal Investigator and Co-investigator would be 50% each.  
(Note 2: Enclose all relevant documents in sequence)

**5. (a) Patent**

S. No.	Title	National / International	Date of Filing	Status: Published/Granted as on date	Patent file No.	Research Score

(Note: Enclose all relevant documents in sequence)

**5. (b) \*Policy Documents**

S. No.	Title	Funding Agency	Date of Submission/ approval	*Policy documents prepare for International bodies like IMF/UNO/UNESCO/World Bank etc. Central/State Govt. Bodies (name of the bodies)	International/ National/ State	Research Score

(Note: Enclose all relevant documents in sequence)

**5. (c) Awards/ Fellowships**

S. No.	Title of the Fellowships/Awards	Date of award	Awarding Agency	Whether level International/ National	Research Score

(Note: Enclose all relevant documents in sequence)

**6. \*Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once).**

S. No.	Title / Academic Session with date	Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings	Agency	Whether International (Abroad) / International (within country)/ National/State/ University level	Research Score

**\*Note: \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5 (b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. (As per UGC Regulation-2018, page no. 107, published in the Gazette of India dated 18.07.2018)**

(Note: Enclose all relevant documents in sequence)

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- The research score shall be from the minimum of three categories out of six categories.



**SUMMARY OF RESEARCH SCORE**

S. No	Academic/ Research Activity	Total Research Score claimed by the candidate	For Office use only
1.	Research Papers in Peer-Reviewed or UGC listed Journals		
2.	Publications other than journal, (a). Books authored (b). Translation works		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula a. Development of Innovative pedagogy. (b) Design of new curricula and courses. (c) MOOCs. (d) E-Content		
4.	(a) Research Guidance (b) Research Projects Completed (c) Research Projects Ongoing (d) Consultancy		
5. (a&c)	(a) Patents (c) Awards/Fellowships		
5.(b)	*Policy Documents		
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
(*Note: *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5 (b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.)			
<b>Total</b>			

18. Please provide details of your Industrial experience [If need be, use separate sheets, duly quoting name of the applicant]

Organization	Nature of work	Period

19. Any other relevant information you may like to furnish.

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

**LIST OF ENCLOSURES:** (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.		4.	
2.		5.	
3.		6.	

Date :

Place :

.....  
(Signature of Applicant)

**ENDORSEMENT OF THE EMPLOYER**

Ref. No.....

Date.....

1. The application of \_\_\_\_\_ is hereby forwarded with the remarks that we have no objection to his/her application being considered.
2. Certified that the information given by the applicant in this application form has been checked/verified and found to be correct with reference to his/her service records.
3. Applicable in case of deputation: Attested copies of the applicant's confidential reports for the preceding five years along with vigilance/integrity certificates are enclosed.

Signature  
of the forwarding Officer  
(with office seal)

**CHECK LIST**

- |    |  |       |                          |    |                          |
|----|--|-------|--------------------------|----|--------------------------|
| 1. | Have you signed the Application ?<br>(Tick ✓ Yes or No)  | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 2. | Have you attached the Attested Copies of all the<br>Certificates/Testimonials ?<br>(Tick ✓ Yes or No)  | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 3. | Have you enclosed proof of Age ?<br>(Tick ✓ Yes or No)   | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 4. | Have you enclosed requisite Demand Draft ?<br>(Tick ✓ Yes or No)                                       | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 5. | Have you enclosed Attested Copy of<br>SC/ST/OBC/EWS/PWD Certificate?<br>(Tick ✓ Yes or No)             | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 6. | Have you enclosed Academic/Research score details<br>with supporting Documents ?<br>(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |

**To,**

**Deputy Registrar (Admin)  
Defence Institute of Advanced Technology  
(Deemed to be University)  
Girinagar, Pune-411 025**