# ICMR PROJECT ON "Pathogenomics and host pathogen interactions of Brucella infection" DEPARTMENT OF VETERINARY PATHOLOGY NAGPUR VETERINARY COLLEGE, MAFSU, NAGPUR

#### **ADVERTISEMENT**

No.NVC/Path /ICMR/ 335/2022

Date:07/07/2022

A walk in interview will be held on **29/07/2022 at 11.00 hrs.** at Nagpur Veterinary College, Seminary Hills, Nagpur-440006, Maharashtra for the post of Senior Research Fellow (SRF) and one post of Attendant under ICMR project on "**Pathogenomics and host pathogen interactions of Brucella infection** " funded by Indian Council of Medical Research, New Delhi implemented at Nagpur Veterinary College, Seminary Hills, Nagpur (MS).

The post is purely temporary and co terminus with the project and involves field work as well as laboratory work. Interested candidates having essential and desirable qualifications as per the amended ICMR guidelines should report with application form and essential original certificates/testimonials and also one set of Photostat copy of the documents to this institute as per the specified time and date.

| Name of the            | "Pathogenomics and host pathogen interactions of Brucella                    |  |  |  |  |
|------------------------|--|--|--|--|--|
| project                | infection"   |  |  |  |  |
| Name of post           | Senior Research Fellow   |  |  |  |  |
| Number of post         | 01 (One Post)  |  |  |  |  |
| Type of position       | Purely temporary and co-terminus with the projects and subject to            |  |  |  |  |
|                        | budget availability  |  |  |  |  |
| Essential              | Post Graduate degree in Basic Science OR Graduate/ Post Graduate Degree      |  |  |  |  |
| Qualification          | in Professional course selected through a process described through any one  |  |  |  |  |
|                        | of the following:  |  |  |  |  |
|                        | a. Scholars who are selected through National Eligibility Tests (CSIR-       |  |  |  |  |
|                        | UGC, NET including lectureship (Assistant Professorship) and                 |  |  |  |  |
|                        | GATe   |  |  |  |  |
|                        | b. The selection process through National level examinations                 |  |  |  |  |
|                        | conducted by Central Government Departments and their Agencies               |  |  |  |  |
|                        | and Institutions such as DST, DBT, DAE, DOS, DRDO, MHRD,                     |  |  |  |  |
|                        | ICAR, ICMR, IIT, IISc, IISER etc.  |  |  |  |  |
| Desirable              | c. Two years research experience.  |  |  |  |  |
|                        | Having additional research/work experience and training in microbial         |  |  |  |  |
| Qualification          | sampling, processing, isolation, cell culture studies, animal studies and    |  |  |  |  |
|                        | molecular techniques. Knowledge of computer applications and data            |  |  |  |  |
|                        | management. Good documentation and communication skills                      |  |  |  |  |
| Upper age limit        | 35 years (Relaxed age limit by two years in case of women candidate) (as per |  |  |  |  |
|                        | ICMR office memorandum no. 16/139/2014- Admin II dated 30.11.2018            |  |  |  |  |
| Total                  | Rs.35000/- + HRA (16 %) viz, Rs.40,600/- per month                           |  |  |  |  |
| Emoluments             | No other allowances will be paid.  |  |  |  |  |
| <b>Duration of the</b> | 01 (One) year  |  |  |  |  |

#### 1. Senior Research Fellow

| project          |  |  |  |
|------------------|--|--|--|
| Place of posting | Department of Veterinary Pathology, Nagpur Veterinary College,       |  |  |
|                  | Seminary Hills, Nagpur   |  |  |
| Nature of work   | Field and laboratory work (which includes sampling, microbial        |  |  |
|                  | culturing, cell culture studies, animal studies, molecular analysis, |  |  |
|                  | documentation  |  |  |
| Day and Date of  | Friday 29/07/2022  |  |  |
| walk- in –       |  |  |  |
| interview        |  |  |  |
| Reporting time   | 10.0 Hrs   |  |  |
| for the walk- in |  |  |  |
| – interview      |  |  |  |

## 2. Attendant

| Name of the      | "Pathogenomics and host pathogen interactions of Brucella         |  |  |  |  |
|------------------|---|--|--|--|--|
| project          | infection"  |  |  |  |  |
| Name of post     | Attendant   |  |  |  |  |
| Number of post   | 01 (One Post)   |  |  |  |  |
| Type of position | Purely temporary and co-terminus with the projects and subject to |  |  |  |  |
|                  | budget availability   |  |  |  |  |
| Essential        | HSC qualified   |  |  |  |  |
| Qualification    | Knowledge of computer application                                 |  |  |  |  |
| Desirable        | Graduate candidate will be preferred.                             |  |  |  |  |
| Qualification    | Experience of laboratory work.                                    |  |  |  |  |
|                  | Experience of computer applications and data management of        |  |  |  |  |
|                  | minimum two years.  |  |  |  |  |
| Upper age limit  | Open category- 38 years   |  |  |  |  |
|                  | Reservation category-43 years                                     |  |  |  |  |
| Total            | Rs. 15,800/- per month consolidates                               |  |  |  |  |
| Emoluments       | No other allowances will be paid.                                 |  |  |  |  |
| Duration of the  | 01 (One) year   |  |  |  |  |
| project          |   |  |  |  |  |
| Place of posting | Department of Veterinary Pathology, Nagpur Veterinary College,    |  |  |  |  |
|                  | Seminary Hills, Nagpur  |  |  |  |  |
| Nature of work   | Fieldwork, Laboratory glasswares/plasticwares washing and         |  |  |  |  |
|                  | sterilization, cleaning, computer operating and documentation     |  |  |  |  |
| Day and Date of  | Friday 29/07/2022   |  |  |  |  |
| walk- in –       |   |  |  |  |  |
| interview        |   |  |  |  |  |
| Reporting time   | 10.00 hrs   |  |  |  |  |
| for the walk- in |   |  |  |  |  |
| – interview      |   |  |  |  |  |

### **TERMS & CONDITIONS :**

- 1. Eligible candidates has to submit the application form on the day of the interview in the attached format.
- 2. Candidates reporting late will not be entertained for walk-in-interview.
- 3. It is the candidate's responsibility to ascertain and ensure their eligibility as per the prescribed qualifications and experience. Any misinformation detected at any stage will make the candidates liable for legal action. At the time of document verification, if applicants do not fulfil essential eligibility criteria, the candidates may be rendered disqualified for the selection process.
- 4. The Assignment will be governed as per the rules/Instructions received from the competent authority from time to time. This appointment will not vest any right to claim by the candidate for regular appointment at the Department/ Institute or the university.
- 5. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
- 6. The Leave entitled of the appointee shall be governed in terms of the ICMR leave policy governing extramural research projects as amended from time to time.
- 7. No hostel or any other accommodation will be provided by the institute / Principal Investigator.
- 8. The Prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
- 9. The candidate should bring along original certificates in support of his/her age, educational/ professional qualification, experience etc., two recent passport size color photographs and one set of self-attested photocopies of the relevant documents failing which he/she will not be allowed to participate in the walk-in-interview.
- 10. No traveling or other allowances will be paid to the candidate for appearing in an interview or for joining the post.
- 11. Canvassing of any kind will lead of disqualification.
- 12. He / She is expected to conform to the rules and conduct and discipline as applicable to the institute employees.
- 13. The decisions of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
- 14. The candidate should not have been convicted by any Court of Law.
- 15. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his/her appointment, he/she will be liable to be removed from the service and action should be initiated as deemed fit by the appointing authority.
- 16. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 17. Candidates may visit the website of the institute/university (<u>www.nvcnagpur.net.in</u>; www.mafsu.in) for regular updates.

-sd-Dr. N.V. Kurkure Principal Investigator Department of Veterinary Pathology, Nagpur Veterinary College, Nagpur -sd-Associate Dean Nagpur Veterinary College (Maharashtra Animal & Fishery Sciences University, Nagpur)

### **APPLICATION FORM**

Project title: "Pathogenomics and host pathogen interactions of Brucella infection"

Name of the post for which candidate wish to appear: 1. Senior Research Fellow (SRF)

2. Attendant

Passport size photo

# Particulars of the applicant

| 1  | E 11 ' C ' 11 /                          |  |
|----|--|--|
| 1  | Full name in Capital letters             |  |
| 2  | Father's/Husband's Name                  |  |
| 3  | Date of Birth (DD/MM/YY)                 |  |
| 4  | Age as on date of advertisement          |  |
| 5  | Permanent address with Pin code          |  |
| 6  | Address for communication (If Different) |  |
| 7  | Mobile No.                               |  |
| 8  | E-mail address                           |  |
| 9  | Gender                                   |  |
| 10 | Marital status                           |  |

# 11. Details of educational qualifications (10<sup>th</sup> onward)

| Education | Discipline/<br>Subjects | Board/<br>university | Institute/<br>College | Year of passing | Duration<br>of course | Percentage<br>/CGPA<br>obtained |
|-----------|-------------------------|----------------------|-----------------------|-----------------|-----------------------|---------------------------------|
|           |                         |                      |                       |                 |                       |                                 |
|           |                         |                      |                       |                 |                       |                                 |
|           |                         |                      |                       |                 |                       |                                 |
|           |                         |                      |                       |                 |                       |                                 |
|           |                         |                      |                       |                 |                       |                                 |

## 12. Work experience

| Sr.<br>No. | Post/position held | Employer | Period (from-to) | Work<br>done/nature of<br>duty |
|------------|--------------------|----------|------------------|--------------------------------|
|            |                    |          |                  |                                |
|            |                    |          |                  |                                |
|            |                    |          |                  |                                |
|            |                    |          |                  |                                |
|            |                    |          |                  |                                |

13. Are you currently employed : Yes/No

If yes, whether obtained NOC from present employer: Yes/No

- 14. Are you convicted by any Court of Law : Yes/ No
- If yes, reason thereof
- 14. Additional Relevant Information if any:-----
- Enclosed photocopies of certificates in following order as applicable:
- 1) Ph.D. Degree Certificate
- 2) Ph.D. Degree Grade Card/ Transcript
- 3) Master's Degree Certificate
- 4) Grade Card/ Transcript of Master's Degree
- 5) Graduate Degree Certificate
- 6) Transcripts of Graduate Degree
- 7) Certificate of H.S.S.C.
- 8) Certificate of S.S.C
- 9) Mark Sheet of S.S.C.
- 10) Mark Sheet of H.S.S.C.
- 11) Proof of Age
- 12) No objection Certificate (in case of employed candidates)
- 13) Experience Certificate
- 14) Experience of working in similar research area
- 15) NSS certificate
- 16) NCC certificate
- 17) Research & extension publications

18) Awards/honors if any

- 19) Knowledge of Computer (certificates).
- 20) Any Other Certificate

## **DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

Place:

Signature of the Candidate

Date: