



Maharashtra Animal and Fishery Sciences University, Nagpur  
Mumbai Veterinary College, Parel, Mumbai-12

Phone: 022-24131180/7030, Website: [www.mafsu.in](http://www.mafsu.in), [www.mvc.ac.in](http://www.mvc.ac.in)

Out No. MVC/VMC/ ICMR/17/ 2022

Date: 03/06/2022

**ADVERTISEMENT**

**Walk-in-interview for Junior Research Fellow ( One post )**

A walk-in-interview will be held on 27/06/2022 at 11:00 AM for Junior Research Fellow (01 Post) under the Indian Council of Medical Research (ICMR) project titled “Intramacrophage Targeted Nanoparticulate Drug Delivery System for Brucellosis” implemented in the Department of Veterinary Microbiology, Mumbai Veterinary College, Mumbai- 400012. The post is purely on a contractual and temporary basis that exists until the termination of the project and is subject to financial support from the funding agency. The eligible candidates should report the venue with duly filled and signed application form, original certificates and self-attested photocopies of all essential documents for attending walk-in-interview.

Name of the Project	Intramacrophage Targeted Nanoparticulate Drug Delivery System for Brucellosis
Funding Agency	Indian Council of Medical Research (ICMR)
Name and No. of Post	Junior Research Fellow- One post
Type of position	Purely temporary basis co-terminus with the project and subject to budget availability.
Emoluments	Rs. 31,000/- PM +27% HRA
Essential Qualification	M.V.Sc. in Veterinary Microbiology/ Animal Biotechnology/ Veterinary Pharmacology & Toxicology OR M. Pharm in Pharmaceutics/ Pharmacology, M.Tech in Pharmaceutical Biotechnology/ Pharmaceutical Technology OR M.Sc in Microbiology/ Biotechnology (Office Memorandum No. 16/107/2008-Admn-II Dt. 31.10.2018)
Desirable qualification/ experience	Experience in the field of cell culture/ animal studies/microbiological work. M.Sc in Microbiology/ Biotechnology with NET/ First division.
Nature of work	Conducting <i>in-vitro</i> and <i>in-vivo</i> toxicity and efficacy studies of antibiotics and documentation/ maintenance of records
Upper Age Limit ( On the date of interview)	30 Years (Office Memorandum No. 16/107/2018-Admn.II Dated 24/08/2016). Relaxed upper age limit by two years for women candidate as per Office Memorandum No. 16/139/2014-Admn.II Dated 30/11/2018
Date & Time of Reporting	27/ 06/2022 . 10:00 AM - 11:00 AM
Venue for walk-in-interview	Conference Hall, Adjacent to Associate Dean’s Office, Mumbai Veterinary College, Parel, Mumbai -400 012

**Terms and Conditions:**

1. Candidates should report at venue strictly between 10:00 AM - 11:00 AM on the day of interview. Candidates reporting late will not be allowed to participate in walk-in-interview.
2. It is the candidate's responsibility to ascertain and ensure their eligibility as per the prescribed qualification and experience laid by ICMR.
3. The candidates must submit the duly signed application in the given format, along with self-attested photocopies of all documents. The candidate should also carry originals of all the required documents, failing which he/she will not be permitted to participate in walk-in-interview.
4. The candidates obtaining a minimum of 33 marks (out of 80) in past performance ( Academic & non academic records) will only be eligible to appear for an interview.
5. The appointment of staff is purely temporary, co-terminus with the project. The appointment will be initially for 12 months and later extended until the project exists based on the candidate's performance.
6. The candidates will not have any right to claim for continuation of service and appointment on the regular establishment of ICMR/ University/ Institute/ Department.
7. The contractual appointment can be terminated at any time by either side by giving one month prior notice OR the candidates can discontinue by depositing one month's salary.
8. The prescribed qualification is minimum and merely possessing the same will not entitle the candidate for selection.
9. The decision of the competent authority regarding the selection of a candidate will be final, and no representation in this regard is entertained.
10. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination of service even after the appointment.
11. No traveling allowance and other allowance will be paid to the candidates appearing for the interview.
12. The appointment is full-time and assignment will be governed as per rules/ instructions of funding agency / University.
13. The institute will not provide an accommodation facility for the appointed candidate.
14. The competent authority reserve the rights of any amendment, cancellation and changes to this advertisement without assigning any reason or giving notice.
15. The updates if any will be notified on the websites [www.mvc.ac.in](http://www.mvc.ac.in) ; [www.mafsu.in](http://www.mafsu.in).

*A. K. Kulkarni*

**Associate Dean**

Mumbai Veterinary College, MAFSU, Mumbai-12

**ASSOCIATE DEAN**

**MUMBAI VETERINARY COLLEGE**

**RAJENDRA NAGAR, MUMBAI - 400 012.**

## Application Form

**Project Title : Intramacrophage Targeted Nanoparticulate Drug Delivery System for Brucellosis**

1.	Name of the Post applied			Photo to be pasted here			
2.	Full Name (in Block letters)						
3.	Father's / Husband Name						
4.	Gender (Male/Female)						
5.	Date of Birth						
6.	Age (as on the date of interview)						
7.	Marital Status						
8.	Mobile Number						
9.	E-Mail Address						
10.	Correspondence Address (with pin code)						
11.	Permanent Address						
12.	Category : SC/ST/NT/OBC/General/ Other - if any (specify)						
13.	Subject specialization:						
<b>14.</b>	<b>Sr. No</b>	<b>Qualification</b>	<b>Board/ University</b>	<b>Year of passing</b>	<b>Duration of course (in yrs)</b>	<b>Marks Obtained</b>	<b>Marks % /CGPA</b>
	1.	10 <sup>th</sup> Class or equivalent					
	2.	10+2/Higher Secondary or equivalent					
	3.	Bachelor's Degree					
	4.	Master's Degree					
	5.	Ph. D.					
	6.	Others (specify)					
15.	Are you GATE/ NET Qualified?			Yes/No (IF yes - Specify)			
16.	Work experience:						
	<b>Sr. No</b>	<b>Designation</b>	<b>Name of employer</b>	<b>Period</b>		<b>No. of years/month</b>	
				<b>From</b>	<b>To</b>		
	1.						
	2.						
	3.						
	Total Service Length						
17.	Publications (Number only Proofs to be attached): Awards / Memberships:						
18.	Present employment details						
19.	Additional information with proof, if any						

**Note:** Attach one set of self-attested xerox copies of all the essential documents with the application.

**Declaration:** I hereby declare that, all the information furnished above is true, complete and correct to the best of my knowledge. Further I state that, I have not been convicted by any Court of Law. If any information given above is found false, my candidature/services if selected, may be terminated without any prior notice and compensation in lieu thereof.

Place:

Signature of the Candidate

Date: