



॥ अंतरी पेटवू ज्ञानज्योत ॥

**Kavayitri Bahinabai Chaudhari  
North Maharashtra University, Jalgaon**

Umavinagar, Jalgaon-425001(M.S.)

**ADVT.NO. 01/2022**

Applications in prescribed format are invited from the eligible candidates for the following Statutory Posts to be filled in the Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon :-

Sr. No.	Name of the post	No. of Post/s	Reservation	Subject/Specialization /Branch/ Remark
1	Dean, Faculty of Commerce and Management	01	Isolated	As per Direction No. 09/2019 of KBC NMU, Jalgaon (Ref. No.KBCNMU/21/Direction/BOS/467 /2019dated31.10.2019) [ <a href="#">Clickhere</a> ]
2	Director, Lifelong Learning and Extension	01	Isolated	
3	Director, Innovation, Incubation and Linkages	01	Isolated	
4.	Finance and Accounts Officer	01	Isolated	
5.	Registrar	01	Isolated	

Applicants should apply in the prescribed application format of this University only [available on website-[www.nmu.ac.in](http://www.nmu.ac.in)] (See Appendix-A & D) along with a D.D. of Rs.500/- (non-refundable) in favour of “Finance & Accounts Officer, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon”.

Qualifications as per Maharashtra Public Universities Act 2016.

**The last date for receipt of application in prescribed format duly completed in TEN copies is 26/04/2022 by 5.40 p.m. This is re-advertisement the candidate who have already applied for the above posts in respect of advertisement No. 07/2019 Date 23/11/2019 and 01/2021 dated 04.05.2021, need not apply again. However, they can submit their revised updated Bio-data, if any.**

Ref. No.: KBCNMU/3/Adv.No.01/403/2022  
Date: 05/04/2022

Sd/-  
(Prof. Kishor F. Pawar)  
Offg. Registrar

**Copy Forwarded for information to:-**

1. The Secretary to the Chancellor, Raj Bhavan, Malbar Hill, Mumbai-35
2. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi.
3. The Secretary, Government of Maharashtra, Higher & Technical Education Dept, Mantralaya Annexure, Mumbai-32
4. Director, Higher Education, Maharashtra State, Central Building,Pune-01
5. Joint Director, Higher Education, Jalgaon Region, Jalgaon.

**Copy to:-**

1. Registrars of all Universities in India,
2. Directors / Heads of all teaching Schools / Departments, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon,
3. Principals of all affiliated colleges, KBCNMU, Jalgaon

You are requested to give wide publicity to the above advertisement.

Sd/-  
(Prof. Kishor F. Pawar)  
Offg. Registrar



॥ अंतरी पेटवू ज्ञानज्योत ॥

**Kavayitri Bahinabai Chaudhari  
North Maharashtra University, Jalgaon**

Umavinagar, Jalgaon-425001(M.S.)

**ADVT. NO. 01/2022**

Sr. No	Post	Pay Matrix /Pay Scale
1)	Dean, Faculty of Commerce and Management	Academic Level 14, Entry pay Rs.1,44,200/-
2)	Director, Lifelong Learning and Extension	
3)	Director, Innovation, Incubation and Linkages	
4)	Finance and Accounts Officer	Level -29 Rs.131,100-2,16,600
5)	Registrar	Level -29 Rs.131,100-2,16,600

**QUALIFICATIONS: For the post of Dean, Faculty of Commerce and Management & Director, Lifelong Learning and Extension**

➤ As per post of PROFESSOR

**A.**

- An eminent scholar having a Ph.D. Degree in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with evidence of published work, with a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in appendix-II, Table-2 of Govt. Resolution No. Misc-2018/C.R.56/18/UNI-1, dated 8 March, 2019.
- A minimum of fifteen years of teaching experience in university/college as Assistant Professor/ Associate Professor / Professor, and/or research experience at equivalent level at the University/National level Institutions with evidence of having successfully guided doctoral candidate.

**OR**

- B.** An outstanding professional, having a Ph. D. degree in the relevant / allied / applied disciplines, from any academic institution (not included in A above) / industry, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has not less than fifteen years' experience in teaching or research.

**OR**

➤ As per post of PRINCIPAL

**A. Eligibility:**

- Ph.D. degree;
- Professor / Associate Professor with a total service / experience of at least fifteen years of teaching/ research in Universities, Colleges and other institutions of higher education;
- A minimum of 10 research publications in peer-reviewed or UGC-listed journals; and he/she has not less than fifteen years' experience in teaching or research.
- A minimum of 110 Research Score as per Appendix II, Table 2 of Govt. Resolution No. Misc-2018/C.R.56/18/UNI-1, dated 8 March, 2019.

**TERM:**

**For the post of Dean :** As per provision under section 15 (3) of Maharashtra Public Universities Act 2016.

**For the post of Director, Lifelong Learning and Extension:** As per provision under Section 22(4) of the Maharashtra Public Universities Act 2016.

**QUALIFICATIONS: For the post of Director, Innovation, Incubation and Linkages**  
(as per Higher and Technical Education Department G.R. No. MIS-2017/ Cr.No.124/ 2017/  
Vishi-1, dated 20.04.2017)

A. Professor / Principal with minimum aggregate teaching experience of 15 years

**OR**

Research Scientist of Grade-F with minimum aggregated research experience of 10 years

**OR**

Research Scientist or Professional from the Industrial sector with a proven minimum aggregate Industrial/Entrepreneurial experience of 15 years in the process of establishment of an Enterprise / Industry and formation and execution of collaborations /Linkages at National /International level.

B. Should have successfully executed two major research / consultancy / Industrial projects out of which at least one should be a collaborative / joint projects with Linkage at premier National/International University or Institution or Industry.

C. Knowledge in the field of Intellectual Property Rights and aspects associated there with desirable.

**TERM :** As per provision under section 20(4) of Maharashtra Public Universities Act 2016.

**QUALIFICATIONS AND EXPERIENCE: For the post of Finance and Accounts Officer**

Chartered Accountant or a Cost Accountant, with professional experience of not less than five years.

**Term:** i) As per provision under section 18(5) of Maharashtra Public Universities Act 2016 the appointment of the Finance and Accounts Officer shall be for a term of five years.

ii) Age of superannuation shall be 58 years. However, in the case of person treated at par with teachers, the age of superannuation will be 60 years.

**QUALIFICATIONS : For the post of Registrar**

A. **Qualifications:**

A Master's Degree with at least 55% marks of any statutory University or its equivalent grade of B in U.G.C. 7 points scale.

B. **Relaxation:**

i. The minimum requirement of 55% of marks at the Master's Degree level is relaxable for the existing incumbent, who are already in the University system.

ii. A relaxation of 5% may be provided, from 55% to 50% of the marks at the Master's level to the S.C./S.T. category candidates.

iii. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have passed their Master's Degrees prior to 19<sup>th</sup> September, 1991.

C. **Experience:**

i. At least 15 years of experience as Assistant Professor in the AGP of Rs.7000/- and above or with 8 Years of service in the AGP of Rs.8000/- and above including as Associate Professor along with valid experience in educational Administration

**OR**

ii. Comparable experience in Research establishment and/or other Institutions of Higher Education.

**OR**

iii. 15 years of Administrative Experience, of which 8 years shall be as Deputy Registrar or an equivalent post.

iv. Good knowledge of Computer and Information Technology.

D. **Desirable Qualification:**

i. Proven ability in Administration, preferably in a large educational or research institution.

ii. Ph.D. Degree.

iii. Excellent proficiency in English and Communication skills.

**E. Pay Band:**

Level -29 Rs.1,31,100 - 2,16,600 and allowances as per Maharashtra Government Rules.

**F. Age:**

Candidate shall not be less than 45 years of age unless in the service of University or affiliated colleges.

**G. Tenure and Age of Superannuation :**

- i) This is a tenure post of five years and the person shall be eligible for reappointment for only one more term of five years as per Section 14 (3) of the Maharashtra Public Universities Act, 2016.
- ii) Age of superannuation shall be 58 years. However, in the case of person treated at par with teachers, the age of superannuation will be 60 years.

**NOTES for the post of Dean, Director, Lifelong Learning and Extension and Director, Innovation, Incubation and Linkages :**

1. For the process of selection, the Bio-Data of candidate shall involve duly filled research score on the criteria set out for the post of Professor / Principal (Direct Recruitment) in the UGC Regulation dated 18<sup>th</sup> July, 2018 and accepted by the Maharashtra state Govt. vide its G.R. dated 8th March, 2019 and reprints of minimum of ten research publications in the peer-reviewed or UGC listed journals of the candidates.
2. Candidates from Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon jurisdiction are requested to submit recently updated certified copy of their research score.
3. Candidates from other than Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon jurisdiction are requested to verify research score, from the committee constituted by this University, will have to submit **three copies** of their proposal in prescribed format as specified in Appendix-II, Table-2 (Methodology for University and College Teachers for calculating Academic / Research Score) of Maharashtra State Govt. G.R. dated 8<sup>th</sup> March, 2019, [[Click here](#)] alongwith separate DD of Rs. 2000/- in favour of **Finance and Accounts Officer, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon** as a proposal fee **on or before the closing date of the Advertisement**. He/she should remain present before the committee at own cost along with all requisite documents necessary for verification of research score, as and when called from the Approval Section of this University.

**General Terms & Conditions :**

1. All above posts are statutory posts and are covered under salary grants scheme of State Govt. of Maharashtra.
2. Candidates belonging to all categories (open and reserved categories) can apply for above posts.
3. Application form (in TEN copies) should be accompanied with self-attested clean photocopies to each set of an application of the following documents and should affix a passport size photo on the application:
  - i. Documents related educational qualifications, such as Degree/ Diploma certificates, Statement of Marks, other certificates of the relevant examinations (both side photocopies of the Statement of Marks) and any other certificates relating to the educational qualifications.
  - ii. Candidate who has obtained a degree as per the Credit System need to provide Certificate of Equivalence in percentage of marks obtained, issued by the Competent Authority.
  - iii. Certificate/s of teaching/administrative/research experience issued by the competent Authority.
  - iv. Approval letter/s in case of teachers appointed in affiliated colleges / recognized institutions.
  - v. Birth/ SSC certificate or other Government document as a proof of date of birth.
  - vi. In case of change in name of the candidate, a copy of Government Gazette or any other appropriate certificate.
4. Teaching Experience as an approved teacher will only be considered for the said purpose.
5. Qualifications, relevant experience and age shall be considered as on the last date of advertisement.
6. The candidates who are already in service should apply through proper channel and bring NOC from the present employer if changed at the time of interview, otherwise protection of pay and previous services could not be considered. They should furnish all the relevant information regarding their present service, legal proceeding of complaint, court cases, criminal cases, disciplinary actions, if any, pending in r/o his/ her existing appointment/services. The candidate furnishing incorrect or false information shall stand disqualified. Any changes in this information as and when occurred after the submission of application form till the completion of

recruitment process should be brought to the notice of the University, failing which the University reserves the right to cancel the candidature and to debar him / her from selection process.

7. Applications received after the last date of receipt of application, incomplete applications, applications submitted without any of the required documents and applications not submitted through proper channel and application on plain paper will not be considered, and no intimation in this regard will be given to the candidates.
8. Canvassing directly or indirectly will be a disqualification.
9. The University will not be responsible for postal delay, if any.
10. Queries or correspondence in respect of eligibility criteria, issuance of call letters and ineligible candidate for interview or selection of candidate will not be entertained at any stage.
11. The directives / orders / resolutions / circulars of the Government of Maharashtra issued from time to time, shall be applicable to the said posts.
12. The age of retirement shall be as prescribed by the State Govt.
13. No TA/DA will be paid either for attending the interview or for joining the post.
14. Knowledge of Marathi Language is essential.
15. Qualification and Age shall be considered as on closing date.
16. As per provision contained in State Govt. Notification No.SRV.2000/ CR(17/2000) /XII dated 28<sup>th</sup>March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith.**(Appendix-D)**.
17. The University reserves its right to fill up or not to fill up the posts or to modify/alter/cancel the advertisement.
18. If the Candidate appointed in the University services after 1 Nov., 2005 would be covered under New **“Defined Contribution Pension Scheme”** and the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982, and Maharashtra Civil Services (Commutation Pension) Rules 1984) and General Provident Fund Scheme will not be applicable as per Government Resolution SENIVE/1005/127/SEVA-4, dated 8 Nov, 2005. This rule shall not be applicable to the candidate who is already working in pensionable establishment, subject to the condition mentioned in the G. R. No.CPS-1006/87/SER-4, dt.12 Jan., 2007 & 24 Feb., 2009.
19. Applications received after the last date and / or not submitted through proper channel will not be considered.
20. Applicants shall apply in TEN copies in the prescribed application form of this University only, which is available on web site of the University : <http://www.nmu.ac.in>
21. Mere possession of minimum qualifications does not confer any right to be called for interview and /or selection.
22. Selected candidate will have to submit the prescribed attestation form.
23. All updates, corrigendum (if any), and time to time instructions regarding the recruitment drive will be updated on the Kavayitri Bahinabai Chaudhari North Maharashtra University website; hence, applicants are advised to visit University website for further updated and check their e-mails and sms on mobile number provided in application form for future communication in this regard, if any. In case of any query regarding recruitment please contact on e-mail:-[registrar@nmu.ac.in](mailto:registrar@nmu.ac.in).
24. Candidate should attach with application a D.D. of Rs.500/- (Non-refundable) in favour of **“Finance & Accounts Officer, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon”**.
25. The last date for receipt of application in prescribed format duly completed in TEN copies is **26/04/2022 by 5.40 p.m.**
26. **This is re-advertisement the candidate who have already applied for the above posts in respect of advertisement No. 07/2019, dated 23/11/2019 and 01/2021, dated 04.05.2021, need not apply again. However, they can submit their revised updated Bio-data, if any.**

Place : Jalgaon  
Date : 05/04/2022

Sd/-  
(Prof. Kishor F. Pawar)  
Offg. Registrar



**KavayitriBahinabai Chaudhari North Maharashtra University, Jalgaon**  
**Umavinagar, Jalgaon 425 001 (M.S.)**

**APPENDIX- A**

**Advertisement No.: 01/2022**

**(Please submit TEN sets with necessary enclosures)**

To

**The Offg. Registrar,**  
**Kavayitri Bahinabai Chaudhari North Maharashtra University,**  
**Jalgaon-425 001.**

*Affix recent  
passport size  
photograph with  
self-attestation*

**Sub. :Application for the post of (Please clearly tick in the proper box):**

Sr. No.	Post to be apply	Tick in the proper box
1)	Dean, Faculty of Commerce and Management	
2)	Director of Innovation, Incubation and Linkages	
3)	Director of Lifelong Learning and Extension	
4)	Finance and Accounts Officer	
5)	Registrar	

Sir,

I hereby submit my application for the post of \_\_\_\_\_  
(write name of the post in handwritten) with the following details :

**APPLICATION FORM**

*(Please read the general instructions, Terms & conditions before filling the form)*

1. Application Fee(Non-Refundable)				
Demand Draft No.	Date	Amount (Rs.)	Name of the Bank	Branch Name

2. Personal Details (In Capital Letters)						Enclosure No.	
Full Name (Surname First)							
Date of Birth (DD/MM/YY)	DD	MM	YY	Age (In Years) as on <u>26 /04 /2022</u>	MM	YY	
Gender (Male/Female)				Marital Status			
Nationality				Religion			
Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH, etc.)							
Particulars of Physical Disability, if Applicable							

3. Address	
Address for Correspondence	Permanent Address
Pin Code :	Pin Code :

4. Communication Details	
E-mail ID	
Phone No. with STD	
Mobile No.	
Fax No. with STD	

5. Educational Qualifications (Matriculation onward)					Enclosure No.
Name of Exam. /Degree	University /Institution /Board	Year of Passing	Percentage of Marks	Division/ Class/ CGPA	
<i>(Please use an additional sheet, if required, retaining the above tabular format)</i>					
<b>Ph.D.</b> (Mark ✓ in Appropriate Box)	<b>Degree Awarded[      ]</b>	<b>Thesis Submitted[      ]</b>			
<b>Title of Thesis/Dissertation</b> <i>(If Published, give details on a separate sheet)</i>					
Ph.D.					
M. Phil.					
P.G.					
Particulars of NET/SET/ SLET/GATE or Equivalent Exam.					

6. Present Position						Enclosure No.
Designation	University/ Institution	From Date	Basic Pay	Pay Scale/ Pay Band	Gross Pay/ Total Salary p.m.	

7. Teaching Experience as an approved full-time teacher							Enclosure No.	
Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution	Period		Teaching Experience			
			From	To	Y	M		D

Total Teaching Experience:[ \_\_\_\_\_Y(Years)][ \_\_\_\_\_M(Months)][ \_\_\_\_\_D (Days)]

**Special contribution, if any :**

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

*(Enclose additional sheet, if required, in the sameformat)*



8. Experience in Research Establishment / Institutions of Higher Learning / Industrial / Professional / Entrepreneurial								Nature of work	Enclosure No.
Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution	Period		Experience				
			From	To	Y	M	D		

Total Experience: [ \_\_\_\_\_ Y(Years)] [ \_\_\_\_\_ M(Months)] [ \_\_\_\_\_ D(Days)]

**Special contribution, if any :**

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

*(Enclose additional sheet, if required, in the same format)*

9. Research Experience:		Enclosure No.
Number of Ph.D. Degrees Awarded under Supervision :	[      ]	
Number of Ph.D. Thesis Submitted under Supervision :	[      ]	
Number of Ph.D. Students Registered under Supervision :	[      ]	
<b>Total Research Experience:</b>	[ _____ Y(Years)] [ _____ M(Months)] [ _____ D(Days)]	

10. Publications:								Enclosure No.
Number of Books Published :		[ ] Own	[ ] Joint Authorship					
Number of Books Edited :		[ ] Own	[ ] Joint Authorship					
Number of Papers Published :		[ ] Own	[ ] Joint Authorship					
Own				Joint Authorship				
International Journals	National Journals	International Conferences/ Seminars/ Symposium	National Conferences/ Seminars/ Symposium	International Journals	National Journals	International Conferences/ Seminars/ Symposium	National Conferences/ Seminars/ Symposium	
[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	
<b>NOTE :Give the details of Publications on separate sheet.</b>								

11. Administrative Experience								Enclosure No.
Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution	Period		Administrative Experience			
			From	To	Y	M	D	
Total Administrative Experience:[ _____ Y(Years)][ _____ M(Months)][ _____ D(Days)]								
<b>Special contribution, if any :</b>								
.....								
.....								
.....								
.....								
.....								
.....								
.....								
.....								
.....								
.....								
(Enclose additional sheet, if required, in the same format)								

<b>12. Experience of establishment of an Enterprise/Industry / Firm</b>	<b>Enclosure No.</b>
<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>	
<i>(Enclose additional sheet, if required in the same format)</i>	

<b>13. Experience of establishing Collaborations / Linkages at National / International level</b>	<b>Enclosure No.</b>
<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>	
<i>(Enclose additional sheet, if required in the same format)</i>	



<b>16. Academic Distinctions (Award/Scholarship/Rank, etc.):</b> <i>(Enclose additional sheet, if required, in the same format)</i>		<b>Enclosure No.</b>
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		
(vii)		
(viii)		
(ix)		
(x)		

<b>17. Membership/Fellowship of learned Accredited Academic Bodies:</b> <i>(Enclose additional sheet, if required, in the same format)</i>		<b>Enclosure No.</b>
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		

<b>18. Competence in Computer Applications:</b>		<b>Enclosure No.</b>
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		
.....		

19. Additional Information, if any: <i>(Use separate sheet, if necessary)</i>	Enclosure No.
<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>	

20. Name and Postal Address of Two Referees:	
Referee 1	Referee 2
E-mailID :	E-mailID :
Mobile No. :	Mobile No. :

<b>21. Total No. of Enclosures attached: _____</b>
--

DATE : \_\_\_\_\_

PLACE: \_\_\_\_\_

\_\_\_\_\_

**(Signature of Applicant)**

## DECLARATION-I

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of \_\_\_\_\_ is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Advertisement No. \_\_\_\_\_ Dated \_\_\_\_\_ on the website of the University.

DATE : \_\_\_\_\_

PLACE: \_\_\_\_\_

\_\_\_\_\_  
**(Name & Signature of Applicant)**

(Government of Maharashtra, Gazettee, April, 28, 2005)

**Form-‘A’**

(See Rule -4)

I, Dr./Shri/Mrs./Ms. \_\_\_\_\_,  
Son/Daughter/Husband/Wife of Dr./Shri \_\_\_\_\_  
aged \_\_\_\_\_ years resident at \_\_\_\_\_

do hereby declare as follows:-

1. That I have filled my application for the post of \_\_\_\_\_
2. I have \_\_\_\_\_ (\_\_\_\_\_ Number) living children as on today, out of which number of children born after 28<sup>th</sup> March, 2005 is/are \_\_\_\_\_  
(Mention dates of Birth, if any.)
3. I am aware that if total number of living children are more than two, due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

DATE : \_\_\_\_\_

PLACE: \_\_\_\_\_

\_\_\_\_\_  
(Name & Signature of Applicant)



## ENDORSEMENT BY THE EMPLOYER

(For in-service candidates only)

### To be signed and forwarded by the present employer

*Forwarded to:*

The Offg. Registrar,  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon-425001

The applicant Dr./Shri/Mrs./Ms. \_\_\_\_\_,  
who has submitted this application for the post of \_\_\_\_\_  
in the Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon, has been  
working in \_\_\_\_\_, on the post of  
\_\_\_\_\_ in a temporary/permanent capacity with effect  
from \_\_\_\_\_ in the Scale of Pay/Pay Band of Rs. \_\_\_\_\_  
with Grade Pay of Rs. \_\_\_\_\_. His/her next increment is due on  
\_\_\_\_\_. Further, it is certified that no disciplinary/vigilance case has ever  
been held or contemplated or is pending against the said applicant.

There is no objection for his/her application being considered by the  
Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon.

\_\_\_\_\_  
*Signature of the forwarding authority*

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**OFFICE SEAL**

**KAVAYITRI BAHINABAI CHAUDHARI NORTH MAHARASHTRA UNIVERSITY, JALGAON**

**Particulars of applicant for the Post of \_\_\_\_\_**

**Post Category : Isolated      No. of Post :01 (ONE)      Adv. No. \_\_/2022; dated \_\_/ \_\_/2022**

Name & Correspondence Address of the Applicant with Contact No. & E-mail ID	Date of Birth	Academic Qualifications				Experience (Years/Months/Days)					No. of executed major Research/ Consultancy/ Industrial Projects	Evidence regarding knowledge in the field of Intellectual Property Rights	Publications
		Degree Awarded	Year of Passing	Percentage/CGPA	Div./ Grade	Teaching	Research /Industrial/Professional/Entrepreneurial	Administrative	Establishment of an Enterprise / Industry	Establishing Collaborations/ Linkages at National/ International level			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	AGE As on 26/04 /2022												<b>International :</b> Own: _____ Joint: _____ Total: _____  <b>National: _____</b> Own _____ Joint: _____ Total: _____

**I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the Statutory Officer's Post of \_\_\_\_\_ may be cancelled without assigning any reason there for.**

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_  
Name of Applicant: \_\_\_\_\_