

Advt. No. 17/2022  
Project Code: 30120512  
Name of the Post: Project Associate-I (PA-I)

Affix passport  
size photograph  
here at time of  
interview

1. Name(in block letters): \_\_\_\_\_

2. Date of Birth (DD/MM/YY): \_\_\_\_\_

3. Address for Communication:

Permanent Address:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Pin: \_\_\_\_\_

Phone No.: \_\_\_\_\_

City: \_\_\_\_\_ Pin: \_\_\_\_\_

Phone No.: \_\_\_\_\_

\*Email: \_\_\_\_\_

*\*Please make sure that the e-mail ID is correct and legible.*

**4.Details of University/ Institution Studied (10<sup>th</sup> onwards):**

Degree / Examination Passed	Subjects/Area of specilaization	Institution	Year of Passing	Average Marks/CG PA	Class

**5.Additional Qualifying Examination(s) Passed (if any):**

<b>(a) CSIR/UGC- NET-JRF</b> Registration/Roll No.: _____ Date of exam: _____ Valid till: _____	<b>(b) JEST/GATE</b> Registration/Roll No.: _____ Score (percentile and Rank): _____ Valid till: _____
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**6.Experience (Teaching/Research/Industrial etc.) if any:**

Name of the Organization	Designation	Period		Nature of Work
		From	To	

**7. Research Publications (if any, submitted/accepted/published):****8. Personal Information:**

<b>a</b>	Nationality	
<b>b</b>	Gender	
<b>c</b>	Marital status	
<b>d</b>	Father's/Spouse's Name	
<b>e</b>	Whether person with disability : Yes/No (if yes, furnish necessary document)	
<b>f</b>	Whether belongs to: UR / SC/ST/OBC / PH Category? (Please write as applicable)	
<b>g</b>	Whether any of your close relative(s) is / are employed in IISER? If yes, give details :	

**9. Any other relevant information:**

10. Candidates should send the application by email in the prescribed format available below this advertisement by email (convert into PDF Format) addressed to [ecs\\_app@iiserpune.ac.in](mailto:ecs_app@iiserpune.ac.in) on or before **March 15, 2022**. Please mention **“Advt. 17/2022”** and **“Project Associate-I (PA-I)”** in the **subject line of the email**.

**(Note: Incomplete applications will not be considered)**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief.

**Place:**

**Signature of the Applicant**

**Date:**

*(The print out of this application form signed and dated by the applicant along with recent passport size photograph and photocopies of relevant certificates and other testimonials in support of age, qualification, caste, experience etc. will be collected and verified at an appropriate stage)*