

AI ENGINEERING SERVICES LIMITED

A320 Avionics Complex, IGI Airport, New Delhi-110037 (PERSONNEL DEPARTMENT)

Advertisement No.: AIESL/NAG-MRO/HRD/CONTRACT/01/2021

ENGAGEMENT OF MEDICAL OFFICER ON CONTRACT BASIS

Applications are invited from Indian Nationals for engagement as full time **Medical Officer** for a period of Five years initially, and also to form panel/waitlist for future requirements:

AI Engineering Services Limited is looking for qualified and experienced Medical professionals to be engaged on temporary basis on contract for full time duty in Medical Dept. of Nagpur MRO. Details are given below:-

| Sl. No. | Role | UR | SC | ST | OBC (NCL) | TOTAL VACANCY |
|---------|-----------------|----|----|----|--------------|---------------|
| 1. | GENERAL DUTY | 01 | - | - | - | 01* |
| | MEDICAL OFFICER | | | | | |

| Job Specifications | Monthly CTC | Upper Age Limit As on 01.10.2021 |
|--|-------------|-------------------------------------|
| A minimum of MBBS degree with completed internship from an Indian University recognized by the Medical council of India. Registration with Medical council of India is MUST. | 65,000/- | 60 Years |
| Preference will be given to candidates having Occupational Health Certificate (CIH/AFIH/DIH) | | |
| Minimum Essential Experience | | |
| Minimum 3 (three) years of experience concern as a medical practitioner post quantum of the second o | | |

EMOLUMENTS & OTHER CONDITIONS:

- 1. Contractual engagement initially will be for a period of 5 years, extendable, depending upon requirement and individual performance, in multiples of 05 years or upon reaching the age of 65 years, whichever is earlier.
- 2. Monthly CTC of Rs. 65,000/- (Rupees Sixty Five Thousand only) will be paid per month.
- 3. Annual increment will be given on extension of contract, after completion of one year engagement. As on date Rs. 1450/- (Rupees One Thousand Four Hundred Fifty) is applicable as annual increment. Emoluments are subject to revision and the revision will be applied as directed at that point of time.
- 4. Duty timings To be engaged for 08 hours per day/ 06 days / 48 hrs a week.
- 5. Medical family floater hospitalization insurance coverage will be applicable.

- 6. TA/DA is also payable in case duty requires travelling.
- 7. To carryout Breath Analyzer tests as and when scheduled at Nagpur Airport extra amount of Rs. 225/- (Rupees Two Hundred Twenty Five) per hour will be applicable.
- 8. 21 PL, 7 SL and 7 CL will be provided in a calendar year on pro rata basis. PL (Paid Leave) can be accumulated or carried within the contract period.

GENERAL INSTRUCTIONS:

- 1. Medical Fitness clearance is MUST. A candidate found medically fit, will be offered Contract. Contract tenure will commence from the date of joining. Selected candidates will have to sign a contract with AI ESL for the above engagement.
- 2. Selected candidates will not have any right whatsoever to claim for permanent appointment in AI ESL by virtue of working as a contract Medical Officer.
- 3. Notice period of 30 days would be required to be given from either side for termination of contractual engagement if terminated prior to completion of stipulated tenure of engagement.
- 4. Candidates should ensure that they fulfill the essential eligibility criteria prescribed for the post for which they have applied. In case it is found at any stage of the selection process or even after engagement that the candidate has furnished false or incorrect information or suppressed any relevant information / material facts or does not fulfill the essential eligibility criteria, his / her candidature / agreement/ services are liable for rejection / termination without notice.

HOW TO APPLY:

Candidates who meet the criteria stipulated above may send their typed and signed application in the prescribed format given below along with a recent passport size photograph and a nonrefundable Bank Draft of ₹1500/-(Rupees One thousand five hundred only) in favour of **AI Engineering Services Limited payable at Nagpur** (Bank Draft exempted for SC, ST and Exserviceman categories), so as to reach the Office of General Manager, MRO, Nagpur, AI Engineering Services Ltd. (MRO Facility), Nagpur, Plot No.1, Sector 9, Notified Area of SEZ, (Near Khapri Railway Station), MIHAN, Nagpur − 441 108 **on or before 29th October, 2021 (close of work).**

- 1. Candidates are required to attach self-attested photocopies of testimonials along with the application in support of their Date of Birth, Academic Qualification(s) from 10th STD onwards, and Experience.
- 2. Candidates employed in Govt./Semi Govt./Public Sector Undertaking should get NO OBJECTION CERTIFICATE from their respective companies at the time of Personal Interview.
- 3. Candidates belonging to SC/ST/OBC category must be in possession of Caste Certificate in the prescribed format issued by Appropriate Authority on Central Govt. employment format. (OBC candidates should be in possession of OBC Non-Creamy Layer Certificate obtained after January 2021 in addition to their Caste Certificate).

4. Applications received late/incomplete/mutilated or without any supportive documents with regard to Eligibility Criteria, Bank Draft (as applicable), and photograph will be rejected. Air India will not be responsible for any postal delay/loss of any documents during transit. Canvassing in any form will disqualify the candidature of the applicant.

The envelope should be super scribed "APPLICATION FOR THE POST OF CONTRACTUAL MEDICAL OFFICER" as applicable.

LAST DATE FOR RECEIPT OF APPLICATION IS 29th October (Friday), 2021.

SELECTION PROCESS:

Eligible Candidates will be required to appear for Personal Interview at the date, time and venue as mentioned below:

Date: 8th November, 2021 (Monday) Time: 1000 hours onwards

Venue: Office of General Manager, MRO, Nagpur, AI Engineering Services Ltd. (MRO Facility) Plot No.1, Sector 9, Notified Area of SEZ, (Near Khapri Railway Station), MIHAN, Nagpur – 441 108.

The interview process may be continued the next day(s) depending on the number of Applications received. Outstation candidates will have to make their own arrangements for stay, in such a case.

Canvassing in any form will disqualify the candidature of the applicant.

For, AI Engineering Services Ltd. (MRO Facility), Nagpur DR. HEMLATA PHALEY, Executive HR 0712-2800000 Ext 235 / 212

APPLICATION FORMAT

| | | | For | Offic | e use only | | | | |
|---|---|----------------|---------|--------|-----------------------|---------|------------|--|-----------|
| Elig | rible/Not Eligible | Adve | Advert. | | Ro | oll No. | | Rema | ırks |
| | | | | | | | | | |
| (Ple | ase tick/fill up the | above as appl | icab | le) | | | | | |
| | | | | | | | | Authorized | Signatory |
| То | | | | | | | | | |
| General Manager, MRO, Nagpur AI Engineering Services Ltd. (MI Plot No.1, Sector 9, Notified Area of SEZ, (Near Khapri Railway Station), MIHAN, Nagpur – 441 108. | | | | Facili | ty), Nagpu | ır, | | Paste recent of photograph are coss (PASSPC) | nd sign |
| | | TO BE FIL | LED | IN B | Y THE A | PPLICA | NT | | |
| POS (Wr | ST ite in Capital letter | s) | : | | | | | | |
| 1. | Full Name (in Bl | | : | | | | | | |
| 2. Father's Name | | | : | | | | | | |
| 3. | Place of birth (DD/MM/YYYY | () | : | | | | | | |
| 4. | a) Address for communication | | : | | | | | | |
| 5. | b) Permanent Ad | dress | : | | | | | | |
| | c) Telephone No (Residence with | | : | | | | | | |
| | d) Mobile | 315 (346) | : | | | | | | |
| | e) E-mail | | : | | | | | | |
| 6. | Gender (Please tick whic applicable) | hever | : | MAI | LE / FEMA | ALE | | | |
| 7. | Date of Birth | 2021 | : | | (37 | - \ | (N | [4] \ | (D) |
| 8.9. | Age as on 01.10. Nationality: | <u> </u> | 7. | a) Sta | (Years te of Origi | | _ ` | Ionths)b) Religion : | (Days) |
| 10. | a) Whether SC/S (indicate category also mention sub | y to which you | | • | | | | ppropriate box | and |

| | | SC | | | ST | | | C | BC | OTHERS | |
|--|----------------------------|-------------------------------|---------------------------------|----------|---------|-------------------------------------|-------|------------|---|---------|---------------|
| | | | | | | | | | | | |
| Sub | Caste | | | | | | | | | | |
| i) If SC/ST/OBC – attach copy of the caste certificate as per Central Govt. Format. ii) If OBC, furnish certificate including the "Non-Creamy layer Clause" OBC Community should be as per the Central List of OBCs published by the Govt. of India. Certificate to be dated January, 2021 or later. | | | | | | | OBC | | | | |
| b) Whether Ex-Servicemen | | | : | YES / NO | | | | | | | |
| c) Whether working in any Govt./Semi-Govt./ Public Sector Undertaking or autonomous body. (If "YES" enclose "No Objection Certificate") | | | : | YES / NO | | | | | | | |
| | | | | | - | | | | elease, deta | ils of | experience |
| 11. | | elease (attac cy in langua | | | | | | | nn. | | |
| | Langu | ages | | | Read Sp | | Speak | Write | | Remarks | |
| | a) Eng | glish | | | | | | | | | |
| | b) Hii | ndi | | | | | | | | | |
| | c) Mother tongue (specify) | | | | | | | | | | |
| | d) Otl | ners* (Spec | eify) | | | | | | | | |
| | | ate whethe | | | | | | e course d | lone and th | ne du | ration of the |
| 12. | Educa | tional / Tec | hnical / | Othe | r Qu | alifica | tions | : (Class X | onwards) | | |
| passe Degi | | | f the University Institution | | | Date, Mon and year of passing | of | Duration | Percentage of Marks (Class / Division) | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | didates must carry a | _ | | - | - | - | | |
|-----|--|----------------|-----------------|---------------|-----------|------------|------------|-------|
| | ificates if called for ficates). | the Persona | l Interview (in | clusive of Ma | ırk sheet | ts, passin | g | |
| 13. | Experience : | | | | | | | |
| | Name of the Orga | nization | Post held | P | eriod | | Nature of | of |
| | | | | From | | Го | job | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 14. | Please specify the | specialization | on in Post | | | | | |
| | Graduates, if any | 1 | | | | | | |
| | | | | | Yes | | No | |
| | | | | | | | | |
| 16. | Particulars of Den | nand Draft (i | in favour of A | I Engineering | g Servic | es Limit | ed payab | le at |
| | Nagpur) Name & Address | of the iccuin | g hank and | Date of | De | mand | Amou | nt |
| | branch. | of the issuin | g Dank and | issue | | ift No. | Ailloui | III |
| | | | | | | | | |
| | | | | | | | | |
| 18. | Extra-Curricular A | Activities · | | | | | | |
| 10. | (if any) | ion vinos . | | | | | | |
| 19. | Declaration: I her | | | | | | | |
| | and belief. I ha | | | | | | | |
| | statement. I am a | | | - | | | | • |
| | material fact or fa to the advertisem | | | | _ | • | | _ |
| | any time without | | | | cu, ciigi | .50111C111 | | a ai |
| | | | | | | | | |
| 2.0 | | | | | | | | |
| 20. | | | | | | | | |
| | Place / Date | | | | Sign | ature of t | he applica | ant |

List of following documents that must be attached with the application.

(Please tick against the documents which are attached with the application):

(MUST bring the following ORIGINALS for verification at the time of interview along with a set of photocopies of the same)

| 1. | Application Fee (Demand Draft of ₹1500/-), if applicable. | |
|-----|--|--|
| 2. | School Leaving Certificate | |
| 3. | Caste Certificate in case of SC / ST / OBC candidates. | |
| 4. | Non-Creamy Layer Certificate Compulsorily – (For OBC candidates) | |
| 5. | SSC Mark sheet and SSC Passing Certificate compulsorily | |
| 6. | 12th Std. / Pre-Degree Mark sheet and Passing Certificate | |
| 7. | Degree and Mark Sheets of M.B.B.S. | |
| 8. | Occupational Health Certificate (CIH/AFIH/DIH) | |
| 9. | Discharge Certificate in case of Ex-Servicemen | |
| 10. | Experience Certificate(s) | |
| 11. | Any other relevant certificates if any. | |

Reimbursement of Fare to eligible SC/ST Candidates

Eligible SC/ST candidate, not employed in Govt. / Semi Govt./ Public Sector Undertaking/Autonomous body and residing more than 80 Kms away from the Walk In Place are eligible to get reimbursement of 2nd class too and fro rail / bus fare by the shortest route on production of **Xerox copy of fare**, **caste certificate**, **cheque leaf of bank account**. Such SC/ST candidate may fill this form beforehand and attach the aforementioned documents. The candidates should bring this form at the time of interview and submit the same with HR Department. Reimbursements will be done within a month's time through cheque Or Net banking.

Please Note: Incomplete application or application not attached with copy of fare, caste certificate, cheque leaf shall not be considered for reimbursement.

| Name | |
|---|--|
| | |
| Category – SC / ST | |
| | |
| Address | |
| | |
| | |
| Contact No. | |
| | |
| Email Id | |
| | |
| Name of Bank | |
| | |
| Bank Account No. | |
| | |
| Bank IFSC No. | |
| Built II 80 1 to. | |
| Whether working in Govt. / Semi | |
| Govt. / PSU / Autonomous | |
| | |
| 2 nd Class too and fro fare by | |
| shortest route by Rail / Bus (In | |
| INR) Please give the details | |

| I state that the above information is true and correct |
|--|
| Place: |
| Date: |