

**Savitribai Phule Pune University**  
**Department of Management Sciences (PUMBA)**  
**Notification for Assistant Professor (Contractual)**

<b>Post</b>	:	Assistant Professor (Contractual)
<b>Salary</b>	:	Rs. 30,000/- per month (consolidated)
<b>Duration</b>	:	Academic Year 2021-22 ( upto 31 <sup>st</sup> May 2022)
<b>Number of Post</b>	:	01
<b>Reservation</b>	:	Open to all
<b>Course</b>	:	Executive MBA
<b>Qualification</b>	:	Bachelor's Degree in any discipline and Master's Degree in Business Administration / PGDM /C. A. / ICWA/ M. Com. with First Class or equivalent and two years of professional experience after acquiring the degree of Master's degree (As per the AICTE Norms).
<b>Nature of Work</b>	:	This position is for taking up Academic and Administrative responsibility as given by the Head in the <b>Executive MBA</b> program conducted by the Department. The selected candidate is expected to work from 2.00 p.m. to 9.30 p.m.
<b>Note</b>	:	This position is purely temporary (Only till 31 <sup>st</sup> May 2022) and will not entitle the candidate to claim any regular position in whatsoever manner in the University.

Interested candidates may send in their application & bio-data along with self attested documents in support of their education/Experience on or before **5<sup>th</sup> July 2021** in the name of **The Head, Department of Management Sciences (PUMBA), Savitribai Phule Pune University, Ganeshkhind Pune-411007.**

No TA/DA will be given to the candidate for attending the interview.

Head  
Dept. of Management Sciences (PUMBA)

Registrar  
Savitribai Phule Pune University  
and  
Director. SPPU School of Business

**Date: 14/06/2021**

**Place: Pune**



PHOTO

**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**DEPARTMENT OF MANAGEMENT SCIENCES (PUMBA)**

**Application for the post of Assistant Professor (Contractual)-**

**Executive MBA**  
**BBA(HFM)**

**(Pls tick whichever applicable)**

1 Name of the Candidate(in Block Letter): - \_\_\_\_\_

2 Date of Birth : - \_\_\_\_\_

3 Educational Qualification(Pls attach certificates) : -  
\_\_\_\_\_

4 Percentage obtained in Masters : - \_\_\_\_\_ Year of passing \_\_\_\_\_

5 NET/SET (Year of passing) : - \_\_\_\_\_ Certificate No. \_\_\_\_\_

6 M. Phil/Ph. D. (Year of Passing) : - \_\_\_\_\_

7 Category : - \_\_\_\_\_

8 Experience if any (Pl attach certificates)  
\_\_\_\_\_  
\_\_\_\_\_

9 Awards/ Prizes received : - \_\_\_\_\_  
\_\_\_\_\_

10 Present address for correspondence : -  
\_\_\_\_\_  
\_\_\_\_\_

11 Mobile No. : - \_\_\_\_\_

12 E-mail id. : - \_\_\_\_\_

13 Publications (If any) : - \_\_\_\_\_

14 Subject of specialization : - \_\_\_\_\_

### DECLARATION

I hereby declare that the information provided in the application format as it relates to me is true and correct.

If found incorrect I shall be liable for any appropriate action by the University.

Place:

Date : / / 2021

Signature and name of the Candidate

Please note: Self attested copies of the following documents are needed to be attached along with the application form:

1. All educational testimonials.
2. Reserve Category candidates should submit valid Caste Certificate issued by the designated authorities as per the regulations of the Government of Maharashtra
3. Application with in-sufficient information and want of necessary enclosures will not be entertained

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